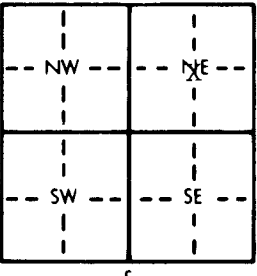


1 LOCATION OF WATER WELL:		Fraction	Near Center of	Section Number	Township Number	Range Number
County: Sedgwick		1/4	1/4 NE 1/4	35	T 25 S	R 3 XE/W
Distance and direction from nearest town or city street address of well if located within city? Approx. 2 3/4 east and 2 1/4 south of Mt. Hope, KS						
2 WATER WELL OWNER: N. F. Martin						
RR#, St. Address, Box #: Route 1 - Box 36						
City, State, ZIP Code: Mt. Hope, KS 67105						
Board of Agriculture, Division of Water Resources Application Number: 36,860						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: unknown				
		Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 5/22/85				
		Pump test data: Well water was not ck'd ft. after hours pumping gpm				
		Est. Yield 1000 gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter 24 in. to 120 ft. and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		Was a chemical/bacteriological sample submitted to Department? Yes X No; If yes, mo/day/yr sample was submitted 5/1/85				
Water Well Disinfected? Yes No X		5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped				
2 PVC 4 ABS 7 Fiberglass		Welded X Threaded				
Blank casing diameter 16 in. to 80 ft. Dia in. to ft. Dia in. to ft.		Casing height above land surface 12 in. weight 36.87 lbs./ft. Wall thickness or gauge No. 219				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Doerr Bridge Slot				
SCREEN-PERFORATED INTERVALS: From 80 ft. to 120 ft. From ft. to ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 10 ft. to 120 ft. From ft. to ft. From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.				
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage CREEK		Direction from well? East How many feet? 150				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	11	Topsoil & clay				
11	24	Clay, gray & brown, sandy				
24	89	Sand & gravel, med. to coarse w/ few thin clay streaks				
89	95	Sand & gravel, med. to fine w/ streaks of yellow clay				
95	99	Sand & gravel, very fine to fine				
99	101	Green & tan clay w/streaks of fine sand & gravel				
101	106	Sandy tan clay & sand				
106	111	Sand & gravel, fine w/couple thin clay streaks				
111	120	Sand & gravel, fine w/few thin clay streaks				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/22/85 and this record is true to the best of my knowledge and belief Kansas						
Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 8/12/85						
under the business name of Clarke Well & Eq., Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						