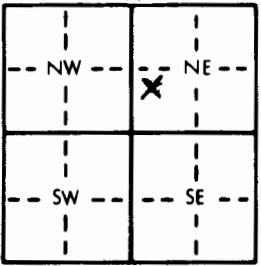


|                                                    |                                         |                             |                                  |                               |
|----------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|-------------------------------|
| LOCATION OF WATER WELL:<br>County: <b>Sedgwick</b> | Fraction<br><b>NW 1/4 SW 1/4 NE 1/4</b> | Section Number<br><b>36</b> | Township Number<br><b>T 25 S</b> | Range Number<br><b>R 3 EW</b> |
|----------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

**2E 2 1/2 N 1/2 W OF ANDALE, KS**

|                                                          |                                                   |
|----------------------------------------------------------|---------------------------------------------------|
| WATER WELL OWNER: <b>Brandt Drilling Co.</b>             | Board of Agriculture, Division of Water Resources |
| TR#, St. Address, Box #: <b>Douglas Bldg. Suite 1104</b> | Application Number:                               |
| City, State, ZIP Code: <b>Wichita, Kansas 67202</b>      | Moss #1                                           |

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| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br> | DEPTH OF COMPLETED WELL: <b>70</b> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. <b>30</b> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <b>14</b> ft. below land surface measured on mo/day/yr <b>18 August 81</b><br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield <b>60</b> gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter <b>10</b> in. to <b>70</b> ft., and in. to ft.<br>WELL WATER TO BE USED AS:<br>5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well<br>Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <b>X</b> No |
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| TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile<br><b>2</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)<br>7 Fiberglass<br>Blank casing diameter <b>5</b> in. to <b>50</b> ft., Dia in. to ft., Dia in. to ft.<br>Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>214</b> | CASING JOINTS: Glued <b>X</b> Clamped<br>Welded<br>Threaded |
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| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS<br>10 Asbestos-cement<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) |
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| SCREEN-PERFORATED INTERVALS: From <b>50</b> ft. to <b>70</b> ft. From ft. to ft.<br>From ft. to ft. From ft. to ft.<br>GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>70</b> ft. From ft. to ft.<br>From ft. to ft. From ft. to ft. |
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| GROUT MATERIAL: <b>1</b> Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From <b>0</b> ft. to <b>10</b> ft. From ft. to ft. From ft. to ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage <b>NONE</b> |
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| Direction from well?<br>FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG<br>0 2 Top soil<br>2 15 Clay, dark brown and tan<br>15 30 Clay, blue and light green<br>30 45 Sand, fine to med<br>45 70 Sand, fine to med<br>70 90 Clay, tan and brown |
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| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>18 August 81</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>5 Jun 82</b><br>Under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <i>[Signature]</i> |
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.