

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Gray NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 18	Township Number T 25 S	Range Number R 30 E		
Distance and direction from nearest town or city street address of well if located within city? From Pierceville, Ks. - Hiway 50 - 1 mile East							
2 WATER WELL OWNER:		Renick Bros., Inc.					
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code:		Application Number: Ingalls, Kansas 67853					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL..... 187 ft. ELEVATION: Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL 62..... ft. below land surface measured on mo/day/yr May 9, 1985 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 65..... gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8..... in. to 187..... ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes..... No..... XX; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	6 Asbestos-Cement 3 RMP (SR) 4 ABS	7 Fiberglass 8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued . XX . Clamped Welded Threaded		
Blank casing diameter 5..... in. to 187..... ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12..... in., weight 200. psi lbs./ft. Wall thickness or gauge No. SDR 21.....							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From 122..... ft. to 144..... ft., From ft. to ft. From 162..... ft. to 182..... ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 16..... ft. to 187..... ft., From ft. to ft. From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0..... ft. to 16..... ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: none 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) How many feet?							
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	15	Top soil, clay & fine sand					
15	30	Fine sand & rock layers					
30	45	Fine sand & rock layers & clay (3 ft.)					
45	60	Clay (4 ft.) & fine to medium sand					
60	75	Medium sand & clay (5 ft)					
75	90	Clay (7 ft.) & fine sand					
90	105	Fine sand					
105	120	Fine sand & clay layers					
120	135	Clay (4 Ft.) & fine to medium sand					
135	150	Medium sand with some coarse sand & clay (4 ft.)					
150	165	Clay					
165	180	Clay (3 ft.) & medium to coarse sand (very loose)					
180	185	Coarse sand					
185	195	Clay & blue shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 9, 1985..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179..... This Water Well Record was completed on (mo/day/yr) June 3, 1985..... under the business name of Joé's Well Service, Inc. Cimarron, Ks. (Signature) Lucy Crick							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							