

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <b>Gray</b> SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 22	Township Number T 25 S	Range Number R 30 E <b>W</b>		
Distance and direction from nearest town or city street address of well if located within city? <b>2 miles West of Charleston, Kansas</b> on highway 50							
2 WATER WELL OWNER:		Bob Renick					
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code:		Tegalls, Kansas 67853 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>45</b> ft. ELEVATION: <b>21</b> ft. below land surface measured on mo/day/yr <b>4-7-82</b> Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>21</b> ft. below land surface measured on mo/day/yr <b>4-7-82</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <b>30</b> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>8</b> in. to <b>45</b> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <b>stock well</b> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <b>XXX</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>XXXX</b> No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR) 2 PVC 4 ABS	8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)	CASING JOINTS: Glued <b>XXX</b> Clamped Welded Threaded			
Blank casing diameter		<b>8</b> in. to <b>45</b> ft., Dia.	<b>200</b> psi	lbs./ft. Wall thickness or gauge No. <b>SDR 21</b>			
Casing height above land surface		<b>12</b> in., weight	7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)				
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 3 Stainless steel 6 Concrete tile 2 Brass 4 Galvanized steel	8 RMP (SR) 6 Wire wrapped 7 Torch cut	9 Drilled holes 10 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 3 Mill slot 2 Louvered shutter 4 Key punched	8 Saw cut 6 Wire wrapped 7 Torch cut	11 None (open hole) 12 None used (open hole)			
SCREEN-PERFORATED INTERVALS:		From. <b>20</b> ft. to <b>40</b> ft., From. <b>20</b> ft. to <b>40</b> ft., From. <b>20</b> ft. to <b>40</b> ft.	ft. to . ft. ft. to . ft. ft. to . ft.				
GRAVEL PACK INTERVALS:		From. <b>10</b> ft. to <b>45</b> ft., From. <b>10</b> ft. to <b>45</b> ft., From. <b>10</b> ft. to <b>45</b> ft.	ft. to . ft. ft. to . ft. ft. to . ft.				
6 GROUT MATERIAL:		1 Neat cement Grout Intervals: From. <b>0</b> ft. to <b>10</b> ft., From. <b>0</b> ft. to <b>10</b> ft., From. <b>0</b> ft. to <b>10</b> ft.	2 Cement grout 3 Bentonite	4 Other			
What is the nearest source of possible contamination:		none 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	15	<b>Sandy topsoil &amp; coarse gravel</b>		04			
15	30	<b>Coarse gravel</b>		15			
30	45	<b>Coarse gravel &amp; clay</b>		35			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **179 April 8, 1982** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **179** This Water Well Record was completed on (mo/day/yr) **179** under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) **Larry Creek**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.