

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Gray		SE 1/4 SE 1/4 NE 1/4		24		T 25 S		R 30 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
From Charleston, Ks. - 1/2 Mile East on Highway 50									
2 WATER WELL OWNER:		Renick Bros., Inc.							
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code :		Ingalls, Kansas 67853 Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 207 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 6-15-90							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 65 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 207 ft., and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes xx No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 5 in. to 207 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight SDR 21 lbs./ft. Wall thickness or gauge No. 200 psi									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 160 ft. to 200 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 60 ft. to 207 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug									
Grout Intervals: From 5 ft. to 60 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: none - new bldg. site 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 20 Top soil, sand rock, fine to medium sand (dry)									
20 40 Medium to coarse sand & clay									
40 80 Medium to coarse sand & clay layers									
80 100 Clay layers & fine sand									
100 120 Fine sand									
120 140 Medium sand (very loose)									
140 160 Medium sand & clay (15 ft.)									
160 180 Medium sand (very loose)									
180 210 Medium sand w/some fine sand									
210 220 Clay, rock layers & blue shale									
220 230 Blue shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-17-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 7-13-90 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) David Crink									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									