

1 LOCATION OF WATER WELL:		Fraction SE 1/4 SE 1/4 NE 1/4	Section Number 24	Township Number T 25 S	Range Number R 30 E/W		
Distance and direction from nearest town or city street address of well if located within city? From Charleston, Ks. - 1/2 Mile East on Highway 50							
2 WATER WELL OWNER:		Renick Bros., Inc.					
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code:		Application Number: Ingalls, Kansas 67853					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ... 207 ft. ELEVATION: ... Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 50 ft. below land surface measured on mo/day/yr ... 6-15-90 Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield ... 65 gpm: Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter ... 10 in. to ... 207 ft. and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ... No ... XX ... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes xx No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR)	8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)	CASING JOINTS: Glued XX Clamped ... Welded ...			
2 PVC		4 ABS 7 Fiberglass		Threaded ...			
Blank casing diameter ... 5 in. to ... 207 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.							
Casing height above land surface ... 12 in., weight ... SDR 21				lbs./ft. Wall thickness or gauge No. ... 200 psi			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From ... 160 ft. to ... 200 ft., From ... ft. to ... ft.							
From ... ft. to ... ft., From ... ft. to ... ft.							
GRAVEL PACK INTERVALS: From ... 60 ft. to ... 207 ft., From ... ft. to ... ft.							
From ... ft. to ... ft., From ... ft. to ... ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug							
Grout Intervals: From ... 5 ft. to ... 60 ft., From ... ft. to ... ft., From ... ft. to ... ft.							
What is the nearest source of possible contamination: none - new bldg. site 10 Livestock pens 14 Abandoned water well							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	15 Oil well/Gas well 16 Other (specify below)		
Direction from well? How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	20	Top soil, sand rock, fine to medium sand		(dry)			
20	40	Medium to coarse sand & clay					
40	80	Medium to coarse sand & clay layers					
80	100	Clay layers & fine sand					
100	120	Fine sand					
120	140	Medium sand (very loose)					
140	160	Medium sand & clay (15 ft.)					
160	180	Medium sand (very loose)					
180	210	Medium sand w/some fine sand					
210	220	Clay, rock layers & blue shale					
220	230	Blue shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 6-17-90 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 179 ... This Water Well Record was completed on (mo/day/yr) ... 7-13-90 ... under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) <i>Joe's Well Service</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							