

1 LOCATION OF WATER WELL:		Fraction SE 1/4 SE 1/4 SW 1/4	Section Number 25	Township Number T 25 S	Range Number R 30 E		
Distance and direction from nearest town or city street address of well if located within city? 2 miles South of Charleston, Kansas							
2 WATER WELL OWNER:		Don Renick					
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code:		Application Number: Ingalls, Kansas 67853					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL..... 165 ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL ..... 29 ft. below land surface measured on mo/day/yr ..... 4-6-82 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... 35 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... 8 in. to ..... 165 ft. and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	6 Asbestos-Cement 3 RMP (SR) 4 ABS	7 Fiberglass 8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....		
Blank casing diameter ..... 5 in. to ..... 165 ft., Dia..... in. to ..... ft., Dia..... in. to ..... ft.		lbs./ft. Wall thickness or gauge No. ..... SDR 21					
Casing height above land surface. .... 12 in., weight ..... 200 psi							
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 1 Steel 2 Brass	7 PVC 3 Stainless steel 4 Galvanized steel	8 RMP (SR) 6 Concrete tile 9 ABS	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole) ..... 13 Saw cut ..... 11 None (open hole) .....		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 1 Continuous slot 2 Louvered shutter	6 Wire wrapped 3 Mill slot 4 Key punched	7 Torch cut 8 Drilled holes 9 Other (specify) .....	10 Other (specify) .....		
SCREEN-PERFORATED INTERVALS: From ..... 140 ft. to ..... 160 ft., From ..... ft. to ..... ft.							
From ..... ft. to ..... ft., From ..... ft. to ..... ft.							
GRAVEL PACK INTERVALS: From ..... 18 ft. to ..... 165 ft., From ..... ft. to ..... ft.							
From ..... ft. to ..... ft., From ..... ft. to ..... ft.							
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From ..... 5 ft. to ..... 18 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.		2 Cement grout 3 Bentonite	4 Other				
What is the nearest source of possible contamination:		7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
Direction from well? South		How many feet? 90					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	15	Sandy topsoil & Medium sand					
15	60	Medium sand & brown sandy clay layers					
60	90	Medium sand & sandrock layers					
90	105	Coarse sand					
105	165	Coarse sand & brown clay layers					
165	180	Brown clay & shale					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 7, 1982 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 179. This Water Well Record was completed on (mo/year) June 23, 1983.

under the business name of **Joe's Well Service, Inc.** **Cimarron, Ks.** by (signature) **Jeff Chick**  
**INSTRUCTIONS:** Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to **WATER WELL**

Send one to WATER WELL OWNER and retain one for your records.