

## WATER WELL RECORD

Form WWC-5

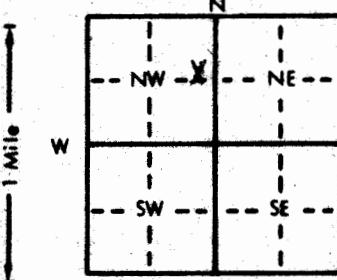
KSA 82a-1212

|                           |                                 |                  |                  |                  |                      |                           |                        |
|---------------------------|---------------------------------|------------------|------------------|------------------|----------------------|---------------------------|------------------------|
| 1 LOCATION OF WATER WELL: | Fraction<br>County: <b>Gray</b> | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | Section Number<br>27 | Township Number<br>T 25 S | Range Number<br>R 30 E |
|---------------------------|---------------------------------|------------------|------------------|------------------|----------------------|---------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city? **From Charleston, Ks. - 1 $\frac{1}{2}$  mile South, 1 $\frac{1}{2}$  mile West,  $\frac{1}{2}$  mile North and 3/4 mile West**

2 WATER WELL OWNER: **Wartman Ranch**

RR#, St. Address, Box #:

City, State, ZIP Code: **Ingalls, Kansas 67853**Board of Agriculture, Division of Water Resources  
Application Number:3 LOCATE WELL'S LOCATION WITH  
AN "X" IN SECTION BOX:4 DEPTH OF COMPLETED WELL: **195** ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: **32** ft. below land surface measured on mo/day/yr **Sept. 11, 1983**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield: **35** gpm: Well water was ..... ft. after ..... hours pumping ..... gpmBore Hole Diameter: **8** in. to **195** ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **XXX** No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

Blank casing diameter: **5** in. to **195** ft., Dia. ..... in. to ..... ft., Dia. ..... in. to ..... ft.Casing height above land surface: **12** in., weight: **200** psi lbs./ft. Wall thickness or gauge No. **SWR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass 8 RMP (SR)

6 Asbestos-Cement 9 ABS

7 PVC

10 Asbestos-cement

11 Other (specify) .....

12 None used (open hole)

8 Saw cut

11 None (open hole)

9 Drilled holes

10 Other (specify) .....

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify) .....

10 Asbestos-cement

11 Other (specify) .....

12 None used (open hole)

13 Insecticide storage .....

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below) .....

17 How many feet?

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From: **5** ft. to **18** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.What is the nearest source of possible contamination: **none** 10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage .....

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below) .....

17 How many feet?

7 DIRECTION FROM WELL? **SW**

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

|     |     |  |      |    |                |
|-----|-----|--|------|----|----------------|
| 0   | 15  | Top soil & coarse sand                 | FROM | TO | LITHOLOGIC LOG |
| 15  | 30  | Coarse sand & clay                     |      |    |                |
| 30  | 45  | Clay & fine sand                       |      |    |                |
| 45  | 75  | Fine to medium sand & clay layers      |      |    |                |
| 75  | 90  | Clay                                   |      |    |                |
| 90  | 105 | Fine sand                              |      |    |                |
| 105 | 135 | Fine sand & clay layers                |      |    |                |
| 135 | 150 | Clay                                   |      |    |                |
| 150 | 165 | Clay & fine sand                       |      |    |                |
| 165 | 180 | Fine sand, clay +5 ft. + & medium sand |      |    |                |
| 180 | 195 | Medium to coarse sand & clay           |      |    |                |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-12-83** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **179** This Water Well Record was completed on (mo/day/yr) **Sept. 22, 1983**under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) **Larry Crouch**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.