

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: GRAY		NE 1/4 NW 1/4 SW 1/4	27	T 25 S	R 35 E/W
Distance and direction from nearest town or city street address of well if located within city?					
1 MILE SOUTH CHARLESTON 2 MILE WEST					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 142 ft. ELEVATION:			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 5/88			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 7/8 in. 17 1/2 in. to in.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes..... No <input checked="" type="checkbox"/>		If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter in. to 122 ft. Dia		in. to ft. Dia			
Casing height above land surface 15 in., weight 255 lbs./ft.		Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From ft. to 122 ft. From ft. to ft. From ft. to 142 ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to 142 ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Intervals: From ft. to 155 ft. From ft. to ft. From ft. to ft.			
What is the nearest source of possible contamination:		<input checked="" type="checkbox"/> 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? North How many feet? 155			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	35	FINE SAND AND GRAVEL			
35	50	BROWN SANDY CLAY			
50	75	FINE TO MED SAND AND GRAVEL			
75	107	BROWN SANDY CLAY			
107	113	FINE TO MED SAND AND GRAVEL			
113	125	BROWN SANDY CLAY			
125	131	FINE TO MED SAND AND GRAVEL			
131	170	BROWN SANDY CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) 7/81 under the business name of IRVING DRILLING CO. by (signature) <i>Irving Drilling Co.</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					