

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Gray</u>		<u>SE 1/4 SE 1/4 NW 1/4</u>	<u>33</u>	<u>T 25 S</u>	<u>R 30 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Charleston, Ks. - 2 1/2 miles South, 3 miles West and 1/2 mile North</u>					
2 WATER WELL OWNER: <u>Wartman Ranch</u>					
RR#, St. Address, Box # :				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Ingalls, Kansas 67853</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>185</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 mile</p></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>92</u> ft. below land surface measured on mo/day/yr <u>6-20-90</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>40</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>185</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No...XX.....; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes XX No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued XX Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded	
2 PVC 4 ABS		7 Fiberglass		Threaded	
Blank casing diameter <u>5</u> in. to <u>185</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>SDR 21</u> lbs./ft. Wall thickness or gauge No. <u>200</u> psi					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>160</u> ft. to <u>180</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>185</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>bentonite</u>					
Grout intervals: From <u>5</u> ft. to <u>40</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: none 10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 20 Top soil & fine sand					
20 40 Fine sand					
40 60 Fine to medium sand					
60 80 Medium to coarse sand (very loose)					
80 100 Coarse sand & clay (8 ft.)					
100 140 Clay & fine sand in layers					
140 180 Medium to coarse sand w/gravel					
180 200 Coarse sand & clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-11-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>179</u> This Water Well Record was completed on (mo/day/yr) <u>8-22-90</u> under the business name of <u>Joe's Well Service, Inc. Cimarron, Ks.</u> by (signature) <u>Justin Crish</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					