

WATER WELL RECORD Form WWC-5 KSA 82a-1212

**Form WWC-**

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 34	Township Number T 25 S	Range Number R 30 E
County: Gray	Distance and direction from nearest town or city street address of well if located within city? From Charleston - 2 Miles South, $\frac{1}{4}$ Miles			
2 WATER WELL OWNER:	KDRW Cattle Company			
RR#, St. Address, Box #	4170 N. Finney Co. Feeders Road			
City, State, ZIP Code	Garden City, Kansas 67846			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				
4 DEPTH OF COMPLETED WELL . . . . . ft. ELEVATION: . . . . .				
Depth(s) Groundwater Encountered 1 . . . . . ft. 2 . . . . . ft. 3 . . . . . ft.				
WELL'S STATIC WATER LEVEL . . . . . 68 ft. below land surface measured on mo/day/yr . . . . . 12-16-89				
Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
Bore Hole Diameter . . . . . 30 in. to . . . . . 230 ft. and . . . . . in. to . . . . . ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . . If yes, mo/day/yr sample was submitted				
Water Well Disinfected? Yes . . . . . No . . . . . X				
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing JOINTS: Glued . . . . . Clamped . . . . .				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . . X				
2 PVC 4 ABS 7 Fiberglass Threaded . . . . .				
Blank casing diameter . . . . . 16 in. to . . . . . 200 ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.				
Casing height above land surface . . . . . 12 in., weight . . . . . 42.05 lbs./ft. Wall thickness or gauge No. . . . . 250				
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) . . . . .				
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .				
SCREEN-PERFORATED INTERVALS: 20 ft. to . . . . . 200 ft., From . . . . . 75 ft. to . . . . . 200 ft., From . . . . . ft. to . . . . . ft.				
GRAVEL PACK INTERVALS: 16 ft. to . . . . . 230 ft., From . . . . . 200 ft. to . . . . . 230 ft., From . . . . . ft. to . . . . . ft.				
From . . . . . 70 ft. to . . . . . 230 ft., From . . . . . ft. to . . . . . ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Intervals: From . . . . . 0 ft. to . . . . . 70 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage				
How many feet? 1300				
Direction from well? Northeast				
FROM	TO	LITHOLOGIC LOG	FROM	TO
PLUGGING INTERVALS				
See attached log				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 1-9-90 and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No. . . . . 208 This Water Well Record was completed on (mo/day/year) . . . . . 6-22-90				
under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>John W. Miller</i>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.				

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