

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/14/05 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No **208** This Water Well Record was completed on (mo/day/yr) **2/16/05**

**INSTRUCTIONS:** Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Form 25-294-4, 10-10-74, Rev. 10-10-74.

*The  
Professionals*

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**Renick Brothers**

Gray County

2/1/05

Location: SW $\frac{1}{4}$  23-25-30 Charleston- south across tracks, 1-3/10ths miles  
(#74) west & 1 mile south  
- 125 ft. northeast of well

Static Water Level - 30 ft.

**Test #2**

0' to 1'	- Top soil
1' to 6'	- Fine to medium sand
6' to 23'	- Fine to medium sand & gravel
23' to 44'	- Fine to medium sand & gravel with some coarse
44' to 56'	- Brown clay
56' to 60'	- Fine sand
60' to 88'	- Brown clay
88' to 115'	- Fine to medium sand & fine gravel
115' to 125'	- Brown sandy clay
125' to 131'	- Brown clay with fine sand strip
131' to 163'	-- Brown clay
163' to 174'	- Fine to medium sand & gravel
174' to 178'	- Brown yellow clay
178' to 185'	- Shale