

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

GY024

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Gray		NE 1/4 NE 1/4 NW 1/4	20	T 25 S	R 30 E/W
Distance and direction from nearest town or city street address of well if located within city? Charleston -1/2 Mile East, 1 1/2 Miles South, 5,030 Ft. North & 2,650 Ft. West			Global Positioning Systems (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: W R Renick, Inc.			Latitude: _____		
RR#, St. Address, Box # : 6514 US Hwy. 50			Longitude: _____		
City, State, ZIP Code : Ingalls, KS 67853			Elevation: _____		
			Datum: _____		
			Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N																
W	E															
<table border="1"> <tr> <td></td> <td>X</td> <td></td> </tr> <tr> <td>--NW--</td> <td></td> <td>--NE--</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>--SW--</td> <td></td> <td>--SE--</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>		X		--NW--		--NE--				--SW--		--SE--				
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4 DEPTH OF COMPLETED WELL **190** ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... **36**..... ft. below land surface measured on mo/day/yr..... **3-1-08**.....

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **X**.....; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes No **X**.....

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded XX
		7 Fiberglass		Threaded.....

Blank casing diameter **16** in. to **70** ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface..... **12** in., Weight **42.05** lbs./ft. Wall thickness or gauge No. **.250**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... **70** ft. to **190** ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... **55** ft. to **190** ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

 1 Neat cement **2** Cement grout 3 Bentonite 4 Other

 Grout Intervals: From **0** ft. to **55** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	... N/A

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-8-08** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/year) **3-20-08** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

*The
Professionals*

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269

• P.O. Box A

• GARDEN CITY, KANSAS 67846

Dave Reynolds
Gray County
8-18-06

(North Battery Wells)

Location: N $\frac{1}{2}$ 20-25-30 - From Pierceville - 2 miles east, 2/10ths of a mile south, $\frac{1}{2}$ mile east & 306 ft. south

Static Water Level -

Test #4

0' to 2' - Top soil
2' to 5' - Brown clay
5' to 36' - Medium coarse gravel
36' to 43' - Fine to medium sand & gravel
43' to 50' - Fine to medium sand & gravel - clay streak
50' to 60' - Brown clay
60' to 65' - Cemented sand-white rock mixed - hard pull down 300
65' to 80' - Fine to medium sand & gravel
80' to 97' - Brown clay
97' to 110' - Fine sand
110' to 117' - Fine to medium sand
117' to 160' - Brown clay
160' to 170' - Fine to medium sand
170' to 178' - Fine to medium sand & gravel-small yellow rock
178' to 179' - Yellow clay
179' to 185' - Shale - hard pull down 200