

WATER WELL RECORD Form WWC-5 KSA 82a-1212

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1 LOCATION OF WATER WELL:		Fraction SE 1/4 SE 1/4 NW 1/4	Section Number 29	Township Number T 25 S	Range Number R 30 E
County: Gray Distance and direction from nearest town or city street address of well if located within city? From Charleston - 1-1/2 Miles South, 3-1/2 Miles West, 2,880 Ft. North & 3,150 Ft. West					
2 WATER WELL OWNER:		Minter-Wilson Drilling Co., Inc. P. O. Box A		Board of Agriculture, Division of Water Resource Application Number: 29,169	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 250 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 52 ft. below land surface measured on mo/day/yr 3-15-95 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 30 in. to 250 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> X			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR) 2 PVC 4 ABS	6 Asbestos-Cement 5 Fiberglass 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded <input checked="" type="checkbox"/> X Threaded
Blank casing diameter		16 in. to 240	Dia. in. to ft., Dia. in. to ft., Dia. in. to ft.		
Casing height above land surface		12	16' - 42.05	lbs./ft. Wall thickness or gauge No. 250	
TYPE OF SCREEN OR PERFORATION MATERIAL:		20' - 52.73	7 PVC 6 Wire wrapped 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	
SCREEN-PERFORATED INTERVALS		20' From 115	ft. to 240	ft. to ft.	ft. to ft.
		16' From 240	ft. to 250	ft. to ft.	ft. to ft.
GRAVEL PACK INTERVALS:		From 20	ft. to 50	ft. From 110	ft. to 250
		From	ft. to	ft. From	ft. to
6 GROUT MATERIAL:		1 Neat cement Grout Intervals: From 0 ft. to 20 ft., From 50 ft. to 110 ft., From	2 Cement grout	3 Bentonite	4 Other
		What is the nearest source of possible contamination:	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well?		Northwest How many feet? 910 Ft. North & 690 Ft. West			
FROM	TO	LITHOLOGIC LOG		FROM	TO
PLUGGING INTERVALS					
See attached log					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-16-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 3-16-95 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>Nora Keller</i>					

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-16-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 3-16-95
for the business name of Minter-Wilson Drilling Co. Inc. by (signature) *Patricia K. Wilson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.