

1 LOCATION OF WATER WELL: County: <b>Finney</b>		Fraction <b>SE</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$		Section Number <b>24</b>		Township Number <b>T 25 S</b>		Range Number <b>R 31 E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>From Bridge just south of Pierceville</b> <b>- 1 mile south, 1 mile east, 540 ft. north &amp; 2,930 ft. west</b>									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<b>Nelle Beach Trust c/o Mel Crist</b> <b>811 N. Main St.</b> <b>Garden City, Kansas 67846</b> Board of Agriculture, Division of Water Resources Application Number: <b>25,969</b>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>210</b> ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <b>59</b> ft. below land surface measured on mo/day/yr <b>3/16/05</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes _____ No <b>X</b>							
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>XX</b> Threaded _____							
Blank casing diameter <b>16</b> in. to <b>85</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <b>12</b> in., weight <b>42.05</b> lbs./ft. Wall thickness or gauge No. <b>.250</b>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____ 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft.							
SCREEN-PERFORATED INTERVALS:		From <b>85</b> ft. to <b>210</b> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS:		From <b>75</b> ft. to <b>210</b> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <b>0</b> ft. to <b>75</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ <b>N/A</b>							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG				FROM	TO	PLUGGING INTERVALS	
		See attached log							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/16/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>208</b> . This Water Well Record was completed on (mo/day/yr) <b>3/17/05</b> under the business name of <b>Minter-Wilson Drilling Co., Inc.</b> by (signature) <i>Nora Keller</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									

*The  
Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Corley Farms  
Nelle Beach Trust  
Finney County  
11/17/04

Location: SW $\frac{1}{4}$  24-25-31 - South of Pierceville to Annie Scheer Road  
(#41) First Circle to Northeast - Southeast corner  
of circle

Static Water Level - 60 ft.

## Test #1

0' to 1' - Top soil  
1' to 6' - Fine sand - loose  
6' to 16' - Fine to medium sand & gravel  
16' to 38' - Fine to medium coarse gravel  
38' to 48' - Brown clay  
48' to 66' - Fine to medium sand & gravel - 10% clay  
66' to 102' - Fine to medium sand & gravel  
102' to 110' - Fine to medium sand & gravel with clay streaks  
110' to 133' - Brown clay  
133' to 140' - Fine to medium sand & gravel  
140' to 151' - Brown sandy clay  
151' to 155' - Fine to medium sand & gravel  
155' to 181' - Brown sandy clay  
181' to 189' - Fine to medium sand & gravel with yellow & white rock mixed  
189' to 196' - Brown yellow clay  
196' to 200' - Shale

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