|     |              |                          |                   |          | WATER WE                      | ELL PLUGGING                          | RECOR                  | D Form   | WWC-5        | P KSA  | 82a-1212                    | ! ID                     | NO    |             |                   |                      |
|-----|--------------|--------------------------|-------------------|----------|-------------------------------|---------------------------------------|------------------------|--|--------------|--|-----------------------------|--------------------------|-------|-------------|-------------------|----------------------|
| 1   | LOCAT        | ION OF \                 | WATER WELL:       |          | Fraction Near Center          |                                       |                        | Section Number                                 |              |  | Township Number             |                          |       | Range Numbe |                   |                      |
| Co  | unty:        | Finne                    | <b>y</b>          |          | 14 14 SW 14                   |                                       |                        | 24   |              |  | 25                          |                          |       | 31          |                   | E/W                  |
| 1   |              |                          |                   |          | -                             | dress of well if lo                   |                        | •  | <b>-:</b> 10 |  | 1 220                       | £.                       |       | 2 050       | £.                | ы                    |
| -   | r            |                          |                   |          |                               | ust c/o Mo                            |                        |  | нтте         | east,  | 1,320                       | ıı.                      | п.    | 3,930       | 11.               | w.                   |
| 2   | ]            | R WELL C                 |                   |          |                               |                                       | EI CI.                 |  | A            | D. 1-1-                                      |                             |                          |       |             |                   |                      |
|     | ,            | t. Address<br>te, ZIP Co |                   |          |                               | Cansas 678                            |                        | Applicati                                      | on Numb      |  | n of Water<br><b>25,969</b> |                          | rces  |             |                   |                      |
| 3   |              |                          | OCATION WITH      | 4        | 4 DEP                         | TH OF WELL                            | 13                     | 80   | ft.          |  |                             |                          |       |             |                   |                      |
|     | AN "X"       | IN SECT                  | ION BOX:          |          | WELI                          | L'S STATIC WAT                        | ER LEV                 | EL 55  | ft.          |  |                             |                          |       |             |                   |                      |
|     |              |                          |                   |          | WELI                          | L WAS USED AS                         | S:                     |  |              |  |                             |                          |       |             |                   |                      |
|     | NW           | /                        | NE                | -        |                               | 1 Domestic<br>2 Irrigation            |                        | Public Wa                                      |              |  |                             | Dewate                   | •     | Vall        |                   |                      |
| w   |              |                          |                   | – E      |                               | 3 Feedlot                             | 7                      | Domestic 2                                     | 11           | Monitoring Well     Injection Well     Other |                             |                          |       |             |                   |                      |
| ''  |              |                          |                   | -        |                               | 4 Industrial                          |                        | 3 Air Condit                                   |              |  |                             |                          |       |             |                   |                      |
|     | s <b>\</b>   | <b>i</b> ——              | SE                | -        | If yes, mo                    | emical / bacterio<br>/day/yr sample v | logical sa<br>vas subr | ample subn<br>nitted                           | nitted to [  | Departmer<br>                                | nt? Yes                     |                          | No    | <b>A</b>    |                   |                      |
|     |              |                          |                   |          | Water We                      | Il Disinfected:                       | Yes                    | <b>X</b> . No                                  |              |  |                             |                          |       |             |                   |                      |
|     | TVDE         | S                        | / CACINO LICE     | <u> </u> |                               |                                       |                        |  |              |  |                             |                          |       |             |                   |                      |
| 5   | 1)Stee       |                          | CASING USE        |          | ought                         | 7 Fiber                               | rio co                 | 0 Othor  | (Cassify     | holow)                                       |                             |                          |       |             |                   |                      |
|     | 2 PVC        |                          | , ,               |          | pestos-Ceme                   | ,                                     | •                      | 9 Other  |              | •  |                             |                          |       |             |                   |                      |
|     |              |                          | meter16           |          |                               | casing pulled?                        |                        | es   | No           | <b>X</b>                                     | If yes,                     | how m                    | uch   |             |                   |                      |
| 6   |              |                          | MATERIAL:         |          | eat cement                    | 2 Cement gr                           |                        | 3 Bentonit                                     | e 4          | Other  |                             |                          |       |             |                   |                      |
|     | Grout F      | Plug Interv              | als: Fro          | m        | <b>3</b> ft.                  | to55                                  |                        | om   |              |  |                             |                          |       |             |                   | ft                   |
|     |              |                          | est source of por | ssible   |                               |                                       | _                      |  |              |  | 40.0                        |                          | .,    |             |                   |                      |
|     | 2 Se         | eptic tank<br>ewer lines |                   |          | 6 Seepage pit 7 Pit privy     |                                       |                        | 11 Fuel storage<br>12 Fertilizer storage       |              |  |                             | 16 Other (specify below) |       |             |                   |                      |
|     | 4 <b>L</b> a | teral lines              | sewer lines       |          | 8 Sewage lagoon<br>9 Feedyard |                                       |                        | 13 Insecticide storage 14 Abandoned water well |              |  | N/A                         |                          |       |             |                   |                      |
|     |              | ess pool                 | 110               |          |                               | tock pens                             |                        | 15 Oil well/0                                  |              |  |                             |                          |       |             |                   |                      |
|     | Direct       | on from w                | ell?              |          |                               | How mar                               | y feet?                |  | •••••        | •••••  |                             |                          |       |             |                   |                      |
|     |              |                          | JGGING MATERIALS  |          |                               |                                       |                        |  |              |  |                             |                          |       |             |                   |                      |
| 0   |              | 3                        |                   |          |                               |                                       |                        |  |              |  |                             |                          |       |             |                   |                      |
| 3   |              | 55                       |                   |          |                               | _1                                    |                        |  |              |  |                             |                          |       |             |                   |                      |
| 55  |              | 180                      | Chlor             | ınat     | ed Grav                       | ет                                    |                        |  |              |  |                             |                          |       |             |                   |                      |
|     |              |                          |                   |          |                               |                                       |                        |  |              |  |                             |                          |       |             |                   |                      |
|     |              |                          |                   |          |                               |                                       |                        |  |              |  |                             |                          |       |             |                   |                      |
|     |              |                          |                   |          |                               |                                       |                        |  |              |  |                             |                          |       |             |                   |                      |
| 7   | CONT         | RACTOR                   | S OF LANDO        | \\/\!    | פיפ רבחדי                     | EICATION: TL                          | io moto                | r wall   | plusss       | d under                                      | mu insia-l                  | iotio-                   | 004   | woo ee==    | nlotad            | 1 05                 |
|     | (mo/da       | y/year)                  | otava Liaanaa N   | 3/3      | 0/05                          | FICATION: Th                          |                        | r well was<br>and this rec                     | cord is tr   | ue to the                                    | best of my                  | knowl                    | edge  | and belie   | pieted<br>ef. Kan | sas                  |
|     | 4/4          | /.05                     | und               | er the   | e business ا                  | 08<br>name of                         | Minte                  | r-Wilso  | n Dri        | 11ing  | Co., I                      | nc.                      | piete | a on (mo    | uay/y             | <del>с</del> аг)<br> |
| 18. | by (sig      | nature)                  |                   |          | <u> </u>                      |                                       | ••••••                 | •••••••  |              |  |                             | •••••                    |       |             |                   |                      |
|     |              |                          |                   |          |                               | Please press fi<br>nent of Health a   |                        |  |              |  |                             |                          |       |             |                   |                      |

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.