

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Finney		NE ¼ SE ¼ NW ¼	2	T 25 S	R 32 EW				
Distance and direction from nearest town or city street address of well if located within city? Brookover Farms, Garden City, Kansas									
2 WATER WELL OWNER: Monfort, Inc.									
RR#, St. Address, Box # : P.O. Box G			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Greeley, Colorado 80632			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 75 ft. ELEVATION: 2845							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was NA ft. after hours pumping gpm							
Est. Yield NA gpm Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 8 in. to 75 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded. <input checked="" type="checkbox"/>							
Blank casing diameter 2 in. to 45 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 22.92 in. weight Sch 40 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 45 ft. to 75 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 42 ft. to 75 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft. to 30 ft. From 30 ft. to 42 ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Irrigation Sprinklers									
Direction from well? at site How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	2	Sand, Light Brown							
2	18	Sand, Brown							
18	21	Silt, Light Gray							
21	24	Sand, Brown							
24	27	Sand, Brown							
27	33	Sand, Brown							
33	39	Sand, Light Brown							
39	44	Sand, Brown							
44	48	Silt, Gray Brown							
48	54	Sand, Brown							
54	66	Clay, Gray							
66	73	Sand, Brown-Gray Brown							
73	75	Sand, Brown							
					MW24 , Tag # , Abovegrade				
					Project Name: Monfort - Brookover Circles				
					GeoCore # 652 , #				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/24/99 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 3/23/99									
under the business name of GeoCore Services, Inc. by (signature) <i>Joe RLP</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									