

# WATER WELL RECORD

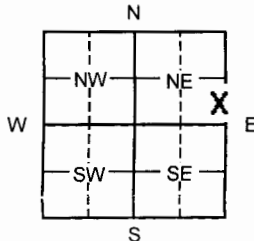
## Form WWC-5

Division of Water Resources; App. No. \_\_\_\_\_

<b>1 LOCATION OF WATER WELL:</b> County: <b>Finney</b>	Fraction <b>SE ¼ SE ¼ NE ¼</b>	Section Number <b>34</b>	Township Number T <b>25</b> S	Range Number R <b>32</b> E/W
Distance and direction from nearest town or city street address of well if located within city? <b>8 south 3.5 east .5 south of Garden City</b>		<b>Global Positioning System</b> (decimal degrees, min. of 4 digits) Latitude: <b>N 37 deg 50 min 12.4 sec</b> Longitude: <b>W 100 deg 48 min 42.4 sec</b> Elevation: <b>2902'</b> Datum: _____ Data Collection Method: _____		

**2 WATER WELL OWNER: David Brakey**  
RR#, St. Address, Box # : **55 E Plymell Rd**  
City, State, ZIP Code : **Garden City Ks 67846**

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF COMPLETED WELL 405 ft.**

Depth(s) Groundwater Encountered 1 **160** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **x** ; If yes, mo/day/yr  
Sample was submitted \_\_\_\_\_ Water Well Disinfected? Yes **x** No \_\_\_\_\_

**5 TYPE OF CASING USED:**  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) \_\_\_\_\_  
2 PVC 4 ABS 7 Fiberglass **Eagle-Loc** Threaded \_\_\_\_\_  
Blank casing diameter **5** in. to **405** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface **12** in., Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) \_\_\_\_\_  
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE:  
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) \_\_\_\_\_  
SCREEN-PERFORATED INTERVALS: From **265** ft. to **285** ft. From **305** ft. to **325** ft.  
From **345** ft. to **365** ft. From **385** ft. to **405** ft.  
GRAVEL PACK INTERVALS: From **25** ft. to **405** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
Grout Intervals From **5** ft. to **25** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well  
Direction from well? \_\_\_\_\_ How many feet? **None observed**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	40	Top soil & sandy clay	349	360	Sandy clay
40	184	Sand & gravel	360	402	Sandstone & a little clay
184	240	Sandy clay & a little sand	402	420	shale
240	284	Sand med to course			
284	289	Brown clay			
289	315	Sand med to course			
315	320	Sandy clay			
320	337	Sand med to course			
337	343	Brown clay			
343	349	Sand med to course			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2/11/08** and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. **473** . This Water Well Record was completed on (mo/day/year) **2/20/08**  
under the business name of **Tyler Water Well Inc.** by (signature) *Daryl J. H.*

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

White Copy

KSA 82a-1212

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