| W <del>ATER</del> WELL RECORD  | Form WWC-5  | District of West           | D A N.                   | 16,325    |  |
|--|---|----------------------------|--------------------------|-----------|--|
|  |   |                            | er Resources; App. No. L | T 5 37 1  |  |
| 1 LOCATION OF WATER WELL:  |   | Section Number 26          |                          |           |  |
| County: Finney   | NE ¼ SW ¼ SW  |                            | T 25 S                   |           |  |
| Distance and direction from nearest town or city street address of well if located within city? 8 M. S. of Garden City on Hwy. 83  Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude: |   |                            |                          |           |  |
|  |   |                            |                          |           |  |
| 4-1/3rd M. E., 1,310 ft. north & 4,050 ft. west  |   | Longitude:                 | Longitude:               |           |  |
| 2 WATER WELL OWNER: Davi   | •   | Elevation:                 |                          |           |  |
| RR#, St. Address, Box # : 55 1   |   | Datum:                     |                          |           |  |
| City, State, ZIP Code : Gard   | •   | Data Collection            |                          |           |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL  |   |                            |                          |           |  |
| LOCATION   |   |                            |                          |           |  |
| WITH AN "X" IN Depth(s) Groundwater Encountered (1)  |   |                            |                          |           |  |
| SECTION BOX: WELL'S STATE  | TION BOX: Depth(s) Groundwater Encountered (1)            |                            |                          |           |  |
| N Pump te  | Pump test data: Well water wasft. after hours pumping gpm |                            |                          |           |  |
| Est. Yieldgpm: Well water wasft. after hours pumping gpm   |   |                            |                          |           |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |   |                            |                          |           |  |
| W - NW - NE - E Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |   |                            |                          |           |  |
| 2)Irrigation   | 4 Industrial 7 Domestic (la                               |                            |                          |           |  |
|  |   |                            |                          |           |  |
| Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs   |   |                            |                          |           |  |
| Sample was submitted   |   |                            |                          |           |  |
| s  |   |                            |                          |           |  |
| 5 TYPE OF CASING USED: 5 Wro   | ought Iron 8 Concrete                                     | tile CASIN                 | IG IOINTS: Glued         | Clamped   |  |
| 1 Steel 3 RMP (SR) 6 Asl   | ought Iron 8 Concrete bestos-Cement 9 Other (spe          | tile CASIN<br>ccify below) | Welded                   | <b>XX</b> |  |
|  | erglass   | city octow)                | Threade                  | d         |  |
|  | 190 ft Diameter   | in to ft                   | Diameter                 | in to ft  |  |
| Blank casing diameter  |   |                            |                          |           |  |
| TYPE OF SCREEN OR PERFORATION  |   | 105./11. ** 411 111        | texticss of guage 140.   |           |  |
| 1)Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |   |                            |                          |           |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |   |                            |                          |           |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                            |                          |           |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |   |                            |                          |           |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |   |                            |                          |           |  |
| SCREEN-PERFORATED INTERVALS:   | From 190 ft to 35   | 0 ft. From                 | ft to                    | ft        |  |
| From ft. to ft., From ft. to ft.   |   |                            |                          |           |  |
| GRAVEL PACK INTERVALS: From. 20 ft. to 350 ft., From ft. to ft.  |   |                            |                          |           |  |
| From ft. to ft., From ft. to ft.   |   |                            |                          |           |  |
|  |   |                            |                          |           |  |
| 6 GROUT MATERIAL: 1 Neat cemer   | at (2)Cement grout 3 Benton                               | te 4 Other                 |                          |           |  |
| Grout Intervals: From  |   |                            |                          |           |  |
| What is the nearest source of possible contamination:  |   |                            |                          |           |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify   |   |                            |                          |           |  |
| 2 Sewer lines 5 Cess po  |   |                            | Abandoned water well     | below)    |  |
|  | e pit 9 Feedyard 12 Fe                                    | rtilizer Storage 15 (      | Oil well/gas well        |           |  |
| Direction from well? Southeast   |   | many feet? 10.ft.          | S. & 90 ft. E.           |           |  |
| FROM TO LITHOI   | LOGIC LOG FI  | ROM TO                     | PLUGGING INT             | ERVALS    |  |
|  |   |                            |                          |           |  |
|  |   |                            |                          |           |  |
| See attach   | ed log  |                            |                          |           |  |
|  |   |                            |                          |           |  |
|  |   |                            |                          |           |  |
|  |   |                            |                          |           |  |
|  |   |                            |                          |           |  |
|  |   |                            |                          | 10/10/    |  |
|  |   |                            |                          | - 11:     |  |
|  |   |                            |                          |           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged  |   |                            |                          |           |  |
| under my jurisdiction and was completed on (mo/day/year) 92308 and this record is true to the best of my knowledge and belief.   |   |                            |                          |           |  |
| Kansas Water Well Contractor's License No 208 This Water Well Record was completed on (mo/day/year) 9-26-08  |   |                            |                          |           |  |
| under the business name of Minter-Wilson Drilling Co., Inc. by (signature)   |   |                            |                          |           |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top                                |   |                            |                          |           |  |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone  |   |                            |                          |           |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at   |   |                            |                          |           |  |
| http://www.kdheks.gov/waterwell/index.html.  |   |                            | •                        |           |  |

The Professionals

## MINTER-WILSON DRILLING CO. Water Systems Complete Installation

Irrigation
and Domestic
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Complete Installation
and Repairing

INCORPORATED

Phone 276-8269

P.O. Box A

**GARDEN CITY, KANSAS 67846** 

NAME

DAVID BRAKEY

COUNTY

**FINNEY** 

DATE

8-15-08

LOCATION:

SW 1/4 26-25-32 - SOUTH OF GARDEN CITY ON HWY. 83 TO

PETE SMITH ROAD, 3-1/4 MILES EAST, 1/4 MILE NORTH & 1/2 MILE EAST TO WELL

- 100 FT. WEST OF EXISTING WELL

STATIC WATER LEVEL - APPROX. 160 FT.

## TEST #1

0' TO 2' - TOP SOIL

2' TO 4' - BROWN SANDY CLAY

4' TO 36' - BROWN CLAY

36' TO 46' - FINE TO MEDIUM SAND & GRAVEL

46' TO 134' - MEDIUM COARSE GRAVEL

134' TO 139' - BROWN CLAY

139' TO 185' - MEDIUM COARSE GRAVEL

185' TO 212' - FINE TO MEDIUM SAND & GRAVEL

212' TO 217' - BROWN CLAY - 10% GRAVEL STREAK

217' TO 239' - BROWN SANDY CLAY

239' TO 248' - FINE TO MEDIUM SAND & GRAVEL

248' TO 274' - BROWN CLAY

274' TO 279' - FINE TO MEDIUM SAND

279' TO 283' - BROWN CLAY

283' TO 293' - BROWN YELLOW CLAY - SMALL FINE SAND STRIPS HARD PULL DOWN 200

293' TO 312' - FINE TO MEDIUM SAND & GRAVEL

312' TO 315' - BROWN CLAY

315' TO 338' - FINE TO MEDIUM SAND & GRAVEL

338' TO 349' - YELLOW CLAY

349' TO 365' - SHALE