

WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---------------------------|-----------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| COUNTY: 028 FINNEY | NC SE 1/4 | 33 | T 25 S | R 33 W |

Distance and direction from nearest town or city street address of well if located within city?
FROM GARDEN CITY; APPX 8 3/4 MILES SOUTH & 3 MILES WEST

| | | |
|---------------------------|---------------------------|---|
| 2 WATER WELL OWNER: | ALTA EINSEL | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | PO BOX 883 | Application Number: 22634 |
| City, State, ZIP code : | GREENSBURG, KS 67054-0883 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----|-----|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL 498 ELEVATION: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> </tr> <tr> <td>29</td> <td>30</td> <td>31</td> <td>32</td> </tr> <tr> <td>33</td> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> <td>40</td> </tr> <tr> <td>41</td> <td>42</td> <td>43</td> <td>44</td> </tr> <tr> <td>45</td> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> <td>52</td> </tr> <tr> <td>53</td> <td>54</td> <td>55</td> <td>56</td> </tr> <tr> <td>57</td> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> <td>64</td> </tr> <tr> <td>65</td> <td>66</td> <td>67</td> <td>68</td> </tr> <tr> <td>69</td> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> <td>76</td> </tr> <tr> <td>77</td> <td>78</td> <td>79</td> <td>80</td> </tr> <tr> <td>81</td> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> <td>88</td> </tr> <tr> <td>89</td> <td>90</td> <td>91</td> <td>92</td> </tr> <tr> <td>93</td> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> <td>100</td> </tr> </table> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | Depth(s) Groundwater Encountered 1. 0 ft. 2. 0 ft. 3. 0 ft. WELL'S STATIC WATER LEVEL 206 ft. below land surface measured on mo/day/yr 02/02/07 Pump test data: Well water was 418 ft. after 4 hours pumping 1057 gpm Estimated Yield 0 gpm: Well water was 0 ft. after 0 hours pumping 0 gpm Bore Hole Diameter 24 in. to 498 ft., and in. to 0 ft. WELL WATER TO BE USED AS: 02 IRRIGATION Was a chemical/bacteriological sample submitted to department? No ; If yes, mo/day/yr sample was submitted Water well disinfected? Yes |
| 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 34 | 35 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 38 | 39 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 42 | 43 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 46 | 47 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 50 | 51 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 54 | 55 | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 58 | 59 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 62 | 63 | 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 66 | 67 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | 70 | 71 | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 74 | 75 | 76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | 78 | 79 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | 82 | 83 | 84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | 86 | 87 | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 | 90 | 91 | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 93 | 94 | 95 | 96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | 98 | 99 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 5 TYPE OF BLANK CASING USED: 01 STEEL | CASING JOINTS: WELDED |
| Blank casing diameter 16 in. to 498 ft., Dia in. to 0 ft., Dia in. to 0 ft. | |
| Casing height above land surface 12 in., weight 42 lbs/ft. Wall thickness or gauge No. .250 | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 01 STEEL | |
| SCREEN OR PERFORATION OPENINGS ARE: 01 CONT. SLOT | |

| | |
|------------------------------|--|
| SCREEN PERFORATED INTERVALS: | From 293 ft. to 393 ft., From 0 ft. to 0 ft. |
| | From 393 ft. to 493 ft., From 0 ft. to 0 ft. |
| GRAVEL PACK INTERVALS: | From 20 ft. to 498 ft., From 0 ft. to 0 ft. |
| | From 0 ft. to 0 ft., From 0 ft. to 0 ft. |

| | |
|---|-------------------|
| 6 GROUT MATERIAL 03 BENTONITE | |
| Grout Intervals: From 0 ft. to 20 ft., From 0 ft. to 0 ft., From 0 ft. to 0 ft. | |
| What is the nearest source of possible contamination: 14 ABAND. WELL | |
| Direction from well? SOUTHWEST | How many feet? 81 |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|----------------------------|------|----|--------------------|
| 0 | 2 | 02 SILT | | | |
| 2 | 31 | 04 SANDY CLAY 07 FINE SAND | | | |
| 31 | 33 | 05 SAND | | | |
| 33 | 39 | 01 CLAY | | | |
| 39 | 107 | 05 SAND 11 GRAVEL | | | |
| 107 | 108 | 04 SANDY CLAY | | | |
| 108 | 127 | 05 SAND 11 GRAVEL | | | |
| 127 | 131 | 04 SANDY CLAY | | | |
| 131 | 136 | 07 FINE SAND | | | |
| 136 | 144 | 05 SAND | | | |

| | |
|---|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 01/30/07 and this record is true to the best of my knowledge and belief. Kansas | |
| Water Well Contractor's License No. 145 | This Water Well Record was completed on (mo/day/yr) 05/01/07 |
| under the business name of HENKLE DRILLING & SUPPLY | by (signature) |

(Continued)

WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---------------------------|-------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| COUNTY: 028 FINNEY | 1/4 NC 1/4 SE 1/4 | 33 | T 25 S | R 33 W |

2 WATER WELL OWNER: ALTA EINSEL

RR#, St. Address, Box # : PO BOX 883

City, State, ZIP code : GREENSBURG, KS 67054-0883

Board of Agriculture, Division of Water Resources

Application Number: 22634

| FROM | TO | LITHOLOGIC LOG |
|------|-----|-------------------------------------|
| 144 | 175 | 01 CLAY |
| 175 | 320 | 05 SAND |
| 244 | 263 | 05 SAND |
| 320 | 329 | 04 SANDY CLAY |
| 329 | 350 | 05 SAND 01 CLAY |
| 350 | 380 | 05 SAND 13 FINE GRAVEL |
| 380 | 387 | 07 FINE SAND 08 MEDIUM SAND 01 CLAY |
| 387 | 417 | 05 SAND |
| 417 | 431 | 23 SANDSTONE 31 CALICHE |
| 431 | 455 | 23 SANDSTONE 31 CALICHE |
| 455 | 493 | 23 SANDSTONE |
| 493 | 500 | 19 SHALE |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 01/30/07 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 05/01/07
under the business name of HENKLE DRILLING & SUPPLY by (signature)

Bruce Lichner