

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

22,025

1 LOCATION OF WATER WELL: County: FINNEY		Fraction ¼ SE ¼ NW ¼ NW ¼	Section Number 36	Township No. T 25 S	Range Number R 34 <input type="checkbox"/> E <input checked="" type="checkbox"/> W																				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> FROM BRIDGE SOUTH OF HOLCOMB - 4 M S, 1 M W, 6 M S, 1 M E, 4,148 FT. N. & 4,045 FT. W.			Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m																						
2 WATER WELL OWNER: WHEATLAND ELECTRIC COOP INC RR#, Street Address, Box #: PO BOX 230 City, State, ZIP Code : SCOTT CITY, KS 67871																									
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100px; height:100px; text-align: center; margin: 10px auto;"><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td></td><td>X</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> S -----1 mile-----		W			E		X															4 DEPTH OF COMPLETED WELL 484 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 211 ft. below land surface measured on mo/day/yr. 5-4-09 Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 36 in. to 484 ft., and..... in. to..... ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
W			E																						
	X																								
5 TYPE OF CASING USED: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 16 in. to BELOW ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface 18 in., Weight 62.58 lbs./ft., Wall thickness or gauge No. 375 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 221 ft. to 321 ft., From 371 ft. to 399 ft. From 460 ft. to 478 ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 40 ft. to 185 ft., From 205 ft. to 484 ft. From..... ft. to..... ft., From..... ft. to..... ft.																									
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 0 ft. to 25 ft., From 25 ft. to 40 ft., From 185 ft. to 205 ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input checked="" type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well SOUTHEAST Distance from well 188 FT. S. & 85 FT. E.																									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS																				
0	221	PLAIN CASING																							
221	321	STAINLESS STEEL SCREEN																							
321	371	PLAIN CASING																							
371	399	STAINLESS STEEL SCREEN																							
399	460	PLAIN CASING			SEE ATTACHED LOG																				
460	478	STAINLESS STEEL SCREEN																							
478	484	PLAIN CASING																							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 6-8-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 6-9-09 under the business name of MINTER-WILSON DRUG CO. INC. by (signature) <i>Nora Keller</i> INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																									

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Wheatland Electric
Finney County
12-6-07

Location: NW $\frac{1}{4}$ 36-25-34 -- South on Holcomb Lane - 10 $\frac{1}{4}$ miles
& $\frac{1}{4}$ mile east
- 280 ft. west of existing well

#15 TH - 18-07W

0' to 3' - Top soil
3' to 27' - Brown sandy clay
27' to 65' - Sand & gravel
65' to 147' - Sand & gravel with clay streaks
147' to 197' - Sand & large gravel with clay streaks
197' to 230' - Sand & large gravel with clay streaks
230' to 236' - Brown sandy clay
236' to 255' - Sand medium to coarse - some clay
255' to 300' - Brown sandy clay
300' to 320' - Sand fine to medium with clay streaks
320' to 380' - Brown sandy clay with sand streaks
380' to 400' - Sand medium to coarse with clay streaks
400' to 465' - Brown sandy clay
465' to 475' - Sand medium with a little clay
475' to 500' - Sandy clay with brown rock
500' to 515' - Yellow, red & dark brown clay & shale
515' to 530' - Blue & gray shale