| WATER W | ELL PLU | GGING REC | CORD Form W | WC-5P | KSA 82 | | | |
|---|---------------------------------------|----------------|--|----------------------|---|-------------------------|-----------------------|---|
| 1 LOCATION County: Fi | N OF WATEI nney | R WELL: Fr | raction 1/4 1/4 S | N 1/4 | n Number 24 | Township Number T 25 S | Range Number 34 E V W | |
| Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: | | | | | | | | |
| | m nearest tow | | (in decimal degrees) (in decimal degrees) | | | | | |
| check here | From F | łolcomb, KS 8 | .5 South, 1/4 East | Elevation | Elevation: | | | |
| | | | | Datum: Collection | Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 WATER V | VELL OWN | NER: Wheatla | nd Water Treatment | | GPS unit (Make/Model: | | | |
| RR#, St. Address, Box #: P.O. Box 1078 | | | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | |
| City, State | ZIP Code: | Garden | rden City, KS 67846 | | Est. Accuracy: □ < 3 m, □ 3-5 m, □ 5-15 m, □ > 15 m | | | |
| | ELL'S LOC | | DEPTH OF WELL | EPTH OF WELL 395 ft. | | | | |
| WITH AN "X" IN SECTION BOX: WELL'S STATIC WA | | | | | ATER LEVEL 230 ft | | | |
| | N | | WELL WAS USED | | | | | |
| NW | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | Water Corre | .t. Davis | tanin o | |
| NW NE Domestic | | | | | | | | |
| | | | | | | | | SW SE Industrial Air Conditioning Other |
| Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | |
| | | | | | | | | |
| ✓ Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Asbestos-Cement Concrete Tile | | | | | | | | |
| | | | | | | | | |
| Blank casing diameter 16 in. Was casing pulled? Yes No If yes, how much 10 Feet Casing height above or below land surface 120" Below in. | | | | | | | | |
| | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| Grout Plug Intervals: From 20 ft. to 10 ft., From ft. to ft., From ft., From ft. | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| Septic tank Seepage pit Fuel Storage Other (specify below) | | | | | | | | |
| Sewer lines Pit privy Fertilizer storage | | | | | | | | |
| Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | | |
| Cess pool Livestock pens Oil well/Gas well How many feet? | | | | | | | | |
| FROM | ТО | PLUGGI | NG MATERIALS | FROM | ТО | PLUGGING | MATERIALS | |
| 395' | | Chlorinated R | | 230' | 20' | | ck w/ Clay Chunks | |
| 20' | 10' | 1.5 yards 3,00 | 00 PSI Concrete | 10' | 0' | Dug down, cut off | casing, plugged | |
| | | | | | | well, and backfilled | dug hole. | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | |
| completed on (mo/day/year) 11/23/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 . This Water Well Record was completed on (mo/day/year) 12/3/10 under the | | | | | | | | |
| business name of Hydro Resources by (signature) | | | | | | | | |
| | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW | | | | | | | | |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your | | | | | | | | |
| | | | /waterwell/index.html | | | / | | |
| L | | | color for a summary described to the described of the des | <u>~1</u> | | / 1001-14- C | G F3.0' 1.6 | |
| | | | | Check | one: | (White Copy B) | ue Copy Pink Copy | |