

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

21386

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|--|--------------------------------|---------------------|---------------------------|---|
| 1 LOCATION OF WATER WELL: County: Finney | Fraction 1/4 1/4 1/4 NW 1/4 | Section Number 5 | Township Number T 25 S | Range Number 34 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|--|--------------------------------|---------------------|---------------------------|---|

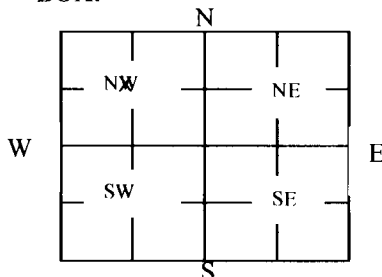
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ From Intersection of Christ Road and Deerfield Lane 2.25 miles east and 1280 feet south to old well appx location.

Global Positioning Systems (GPS) information:

Latitude: ~~37.5444~~ 37.912511 (in decimal degrees)
 Longitude: ~~-101.44648~~ -101.080511 (in decimal degrees)
 Elevation: 2980 off KGS map
 Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27
 Collection Method:

2 WATER WELL OWNER: Wheatland Electric Coop
 RR#, St. Address, Box #: P.O. Box 953
 City, State ZIP Code: Garden City Kansas

☐ GPS unit (Make/Model: _____)
☒ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**4 DEPTH OF WELL** 295 appx **ft.**WELL'S STATIC WATER LEVEL 269 **ft**

WELL WAS USED AS:

☐ Domestic
☒ Irrigation
☐ Feedlot
☐ Industrial

☐ Public Water Supply
☐ Oil Field Water Supply
☐ Domestic (Lawn & Garden)
☐ Air Conditioning

☐ Dewatering
☐ Monitoring
☐ Injection Well
☐ Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
 Casing height above or below land surface 72" below in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well
☐ Cess pool ☐ Livestock pens ☒ Oil well/Gas well

Direction from well? East
 How many feet? 165 feet

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-----|------------------------------------|------|----|--|
| 295 | 269 | 20 gallons 10% sodium hypochlorite | | | Dug out casing, cut off @ 6' below grade, chlorinated well, filled to static water level with fill material. + |
| 295 | 269 | Washed/chlorinated sand | | | |
| 269 | 6' | cement grout | | | 23.5 yards 3000 PSI cement |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) May 2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) May 2013 under the business name of Wheatland Electric Cooperative by (signature) Perry Smith

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy