

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

21,388

1 LOCATION OF WATER WELL: County: FINNEY Fraction 1/4 NW 1/4 NW 1/4 NW 1/4 Section Number 8 Township No. T 25 S Range Number R 34 []E [x]W Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] S SIDE OF HOLCOMB-4 M S, 1 M W, 2 M S, 3 M W, 5,008 FT. NORTH & 4,682 FT. WEST Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model:) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: WHEATLAND ELECTRIC COOP INC RR#, Street Address, Box #: PO BOX 230 City, State, ZIP Code : SCOTT CITY, KANSAS 67871 3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [] NW [] NE [] SW [] SE [x] 4 DEPTH OF COMPLETED WELL 415 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 269 ft. below land surface measured on mo/day/yr 7-22-14 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm Well water was ft. after hours pumping gpm Bore Hole Diameter .30 in. to .415 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [x] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No If yes, mo/day/yr sample was submitted Water well disinfected? [] Yes [x] No

5 TYPE OF CASING USED: [x] Steel [] PVC [] Other CASING JOINTS: [] Glued [] Clamped [x] Welded [] Threaded Casing diameter .18 in. to .290 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 42.05 lbs./ft., Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: [x] Steel [] Stainless Steel [] PVC [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [x] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [x] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 290 ft. to 415 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 220 ft., From 280 ft. to 415 ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [x] Cement grout [] Bentonite [] Other Grout Intervals: From 0 ft. to 20 ft., From 220 ft. to 280 ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well N/A Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: SEE ATTACHED LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 7-22-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 7-30-14 under the business name of MINTER-WILSON DRILLING CO., INC. by (signature) Nora Keller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html

*The
Professionals*

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 620-276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

NAME WHEATLAND ELECTRIC - CIRCLE # F7
COUNTY FINNEY
DATE 6-12-14

LOCATION: NW 1/4 8-25-34 - FROM COUNTY LINE & CRIST ROAD - 1 MILE EAST,
1-1/4 MILES SOUTH ON THE EAST SIDE
- NORTHWEST EDGE OF CIRCLE

STATIC WATER LEVEL -

TEST # 3

0' TO 2' - TOP SOIL
2' TO 25' - BROWN CLAY & BROWN SANDY CLAY
25' TO 85' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE
85' TO 110' - BROWN CLAY
110' TO 145' - FINE TO MEDIUM SAND & GRAVEL
145' TO 160' - BROWN CLAY
160' TO 195' - BLUE CLAY
195' TO 215' - BROWN CLAY WITH GRAVEL STREAKS - TIGHT
215' TO 235' - FINE TO MEDIUM SAND & GRAVEL
235' TO 247' - BROWN CLAY WITH GRAVEL STREAKS
247' TO 296' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY
296' TO 320' - BROWN CLAY WITH GRAVEL STREAKS
320' TO 347' - FINE TO MEDIUM SAND & FINE GRAVEL
347' TO 400' - BROWN CLAY WITH GRAVEL STREAKS
400' TO 414' - BROWN YELLOW CLAY
414' TO 425' - SHALE