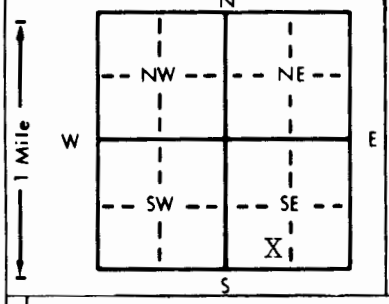
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Kearny | Fraction: SE ¼ SW ¼ SE ¼ | Section Number: 11 | Township Number: T 25 S | Range Number: R 35 E (W)

Distance and direction from nearest town or city street address of well if located within city? 630 ft. north
From South Side of Deerfield - 3/4 mile southeast, ¼ mile northeast, 5½ Miles south 1390 ft. west

2 WATER WELL OWNER: George H. Tate III
RR#, St. Address, Box # : 1325 Hineman Drive
City, State, ZIP Code : Garden City, Kansas 67846
Board of Agriculture, Division of Water Resources
Application Number: 20,931

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 430 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 154 ft. below land surface measured on mo/day/yr 3/20/97
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 30 in. to 430 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
(2) Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 16 in. to 420 ft., Dia 20" in. to See below ft., Dia in. to ft.
Casing height above land surface 12 in., weight 16"-42.05 lbs./ft. Wall thickness or gauge No. 250
TYPE OF SCREEN OR PERFORATION MATERIAL: 20"-52.73 7 PVC 10 Asbestos-cement
(1) Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot (6) Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched (7) Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From See below ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 110 ft., From 170 ft. to 430 ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From 110 ft. to 170 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage N/A
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			
0	180	16" Plain Casing			
180	230	16" Plain Casing X 20" Screen			
230	250	16" Plain Casing X 20" Plain Casing			
250	260	16" Plain Casing X 20" Screen			
260	270	16" Plain Casing X 20" Plain Casing			
270	280	16" Plain Casing X 20" Screen			
280	300	16" Plain Casing X 20" Plain Casing			
300	330	16" Plain Casing X 20" Perf. Casing			
330	350	16" Plain Casing X 20" Plain Casing			
350	360	16" Plain Casing X 20" Perf. Casing			
360	400	16" Plain Casing X 20" Screen			
400	420	16" Plain Casing X 20" Perf. Casing			
420	430	20" Plain Casing X 16" Torch Cut Perf. Casing			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-20-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 3-25-97
under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.