## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction SW 1/4 NW 1/4		Section number		Township number  T 255 S R 355		
1. Location of well:	Kearny							#/W
Distance and direction from nearest town or city:					akin,	tz Schreibvogel , Ks. 67860		
4. Locate with "X" in section below:  N						6. Bore hole dia. 7 3/4n Well depth 76 ft.	. Completion date 12	-5-75
NW NE						7Cable toolsRotaryDrivenDugReverse r		erse rotary dustry ock
S						9. Casing: Material Platic Height: Above or below  Threaded Welded ghts Surface in.  RMP PVC Weight lbs./ft.  Dia in. to ft. depth Wall Thickness: inches or  Dia in. to ft. depth gage No 320		
3. Type und color of indicator						10. Screen: Manufacturer's Jess-Lowel	name	
Sand, gravel				0	50	Type Plastic Slot/gauze 1/16	Dia <b>5**</b> Length <b>_1</b>	k
Clay				50	65	Set between		ft.
Clay w/sand streak			65	76	Gravel pack? Yes Size ra  11. Static water level:  200 ft. below land sur	mo	./day/yr. <b>775</b> 75	
						12. Pumping level below land 30 ft. after ft. after Estimated maximum yield 13. Water sample submitted:	d surfaces: hrs. pumping	_ g.p.m. _ g.p.m. _ g.p.m.
						Yes X No  14. Well head completion: Pitless adapter  15. Well grouted?	Date	grade
						With: Neat cement ft. to  16. Nearest source of possible ft.1000 birection Well disinfected upon complete.	e contamination:	
						17. Pump:  Manufacturer's name  Model number  Length of drop pipe	Not installed HP Vo	3
	() to a co	theat if needed)				Type:  Submersible  Jet Centrifugal	Turbin Recipr Other	e ocating
18. Elevation:  19. Remarks: Grouting & convrete slab to be installed 20. Water well contractor's certification:  at surface of ground by customer. He knows this true to the best of my knowledge and belief.								
Topography:  Hill Slope Upland Valley	is a regulation.	chnilio	-eje	1	High	Plains Drillin Business name Address 102 N 3rd. Signed May 6 0	Garden Cit	Inc 1968
	ue and pink copies to the Department	of Health and Environment				7 - 7 - 2 -	Form WV	VC-5