

1 LOCATION OF WATER WELL: County: <u>Kearny</u>		Fraction <u>SE 1/4 SE 1/4</u>	Section Number <u>14</u>	Township Number T <u>25</u> S	Range Number R <u>35</u> E <u>(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>8 miles SE of Lakin, Ks.</u>					
2 WATER WELL OWNER: Sweetman Drilling Co. RR#, St. Address, Box # : <u>110 S Main, Ste. 500</u> City, State, ZIP Code : <u>Wichita, KS 67202</u>		Board of Agriculture, Division of Water Resources Application Number: <u>900350</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>220</u> ft. ELEVATION:			
<p>N</p> <p>W</p> <p>E</p> <p>S</p>		Depth(s) Groundwater Encountered 1. <u>122</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>122</u> ft. below land surface measured on mo/day/yr <u>08-07-90</u>			
		Pump test data: Well water was <u>138</u> ft. after <u>1</u> hours pumping <u>110</u> gpm			
		Est. Yield <u>110</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9 1/2</u> in. to <u>220</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot <u>6</u> Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
<u>2</u> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter <u>5</u> in. to <u>220</u> ft., Dia					
Casing height above land surface <u>24</u> in., weight					
TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7</u> PVC	10 Asbestos-cement	
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>160</u> ft. to <u>220</u> ft., From					
GRAVEL PACK INTERVALS: From <u>100</u> ft. to <u>220</u> ft., From					
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite <u>4</u> Other <u>dirt</u>					
Grout Intervals: From ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15</u> Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>Southeast</u>				How many feet? <u>150</u>	
FROM TO		LITHOLOGIC LOG	FROM TO	PLUGGING INTERVALS	
0	14	Sand			
14	23	Sandy Clay			
23	84	Sand and Gravel			
84	89	Yellow Clay			
89	123	Sand and Gravel			
123	127	Tan Sandy Clay			
127	216	Sand and Gravel			
216	220	Brown Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>08-07-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL-430</u> This Water Well Record was completed on (mo/day/yr) <u>08-07-90</u> under the business name of <u>Howard Drlg. Co. Box 806 Beaver, OK 73932</u> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					