|  |   | ll Trust                   | WATER             | WELL RECORD F                           | Form WWC-5     | KSA 82a  | a-1212                                  |                                      |  |
|--|---|----------------------------|-------------------|---|----------------|--|---|--------------------------------------|--|
| 1 LOCATI   | ON OF WAT   |                            | Fraction          |   | Sec            | tion Number                                    |   | Range Number                         |  |
| County:  |   |                            | SE 1/4            | SE 1/4 SE                               | , ,            | 14-  | T 25 S                                  | R 35 E₩                              |  |
| Distance and direction from nearest town or city street address of well if located within city? On Hyy 83 - 1 Mile north of Plymell - 14 miles west - 3 north - 330' west into location  |   |                            |                   |   |                |  |   |                                      |  |
| 2 WATER WELL OWNER: George Tate Sweetman Drlg./McCow Petrol.   |   |                            |                   |   |                |  |   |                                      |  |
| _  | Address, Box  | 202202                     | ineman Dr.        |   |                | DWG  |   | Petrol.  Division of Water Resources |  |
| •  | ,   | 1323 111                   |                   | 4791.6                                  |                |  | Application Number:                     |                                      |  |
| City, State, ZIP Code : Garden City, KS 67846 Application Number: T89=249  3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 280 ft. ELEVATION:  N "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1 145 ft. 2 ft. 3 ft.   |   |                            |                   |   |                |  |   |                                      |  |
| ~  | N   | 1 De                       |                   |   |                |  |   |                                      |  |
| Ŧ  |   | ! WE                       |                   |   |                |  | rface measured on mo/day/yr             |                                      |  |
| <b>i</b> j_  | ww  | NE                         |                   |   |                |  | after hours pu                          |                                      |  |
|  | Est. Yield 1.00 gpm: Well water was ft. after hours pumping gpr |                            |                   |   |                |  |   |                                      |  |
| ₩ Wi   | !   | Bore Hole Diameter         |                   |   |                |  |   |                                      |  |
| 2  |   | !   WE                     | ELL WATER TO      |   | Public wate    |  | J                                       | Injection well                       |  |
| 1  -   | - SW  | SE                         | 1 Domestic        |   |                |  | 9 Dewatering 12                         |                                      |  |
|  | 1   | 1                          | 2 Irrigation      |   | -              | •  | 10 Monitoring well                      |                                      |  |
| <u> </u>   |   |                            |                   | teriological sample su                  | ibmitted to De |  | es; If yes,                             |                                      |  |
| -1 -005 (  | >= 51 ANIX C  |                            | tted              | * | 2.0            |  | ater Well Disinfected? Yes X            |                                      |  |
|  |   | CASING USED:<br>3 RMP (SR) |                   | Wrought iron                            | 8 Concre       |  |   | d X Clamped                          |  |
| 1 St<br>2 PV   |   | 3 HMP (SH)<br>4 ABS        |                   | Asbestos-Cement                         |                | (specify below                                 | ,                                       | ed                                   |  |
|  |   |                            |                   | Fiberglass                              |                |  | ft., Dia                                | aded                                 |  |
| Casing hei   | ng diameter   |                            | 10 <del></del> in | π., Dia                                 | III. IO        | lbe  | π., Dia /ft. Wall thickness or gauge No | in. to it.                           |  |
|  |   | R PERFORATION M            |                   | ., weight <del></del>                   | (PV            |  |   |                                      |  |
| 1 Ste  |   | 3 Stainless ste            |                   | Fiberglass                              |                | IP (SR)  | 10 Asbestos-ceme                        |                                      |  |
|  |   |                            |                   | •                                       |                |  |   | sen hole)                            |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  |   |                            |                   |   |                |  |   |                                      |  |
|  | on Fencor   |                            |                   | 6 Wire w                                |                |  | 9 Drilled holes                         | 11 None (open hole)                  |  |
|  | uvered shutte   |                            |                   | 7 Torch                                 | • •            |  | 10 Other (specify)                      |                                      |  |
|  |   |                            |                   |   |                | ft. Fro  |   |                                      |  |
| SCREEN-PERFORATED INTERVALS:         From 160  |   |                            |                   |   |                |  |   |                                      |  |
| (  | RAVEL PA  | CK INTERVALS:              | From 20           | ft. to                                  | 100            | ft. Fro  | m                                       | 280 ft                               |  |
|  | Al 0 11   |                            | _From             | ft. to                                  |                | ft., Fro                                       |   |                                      |  |
| 6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other   |   |                            |                   |   |                |  |   |                                      |  |
| Grout Intervals: From 9 100 110 110 110 110 110 110 110 110 1  |   |                            |                   |   |                |  |   |                                      |  |
| What is th   | e nearest so  | urce of possible con       |                   | ,                                       |                |  |   | bandoned water well                  |  |
|  | eptic tank  | 4 Lateral lin              |                   | 7 Pit privy                             |                |  | storage (15 O                           |                                      |  |
| 2 Sewer lines 5 Cess poo   |   |                            | ,                 |   | on             | 12 Fertilizer storage 16 Other (specify below) |   |                                      |  |
| 3 Wa   | atertight sew   | er lines 6 Seepage         |                   |   |                | 13 Insecticide storage                         |   |                                      |  |
| Direction f  | rom well?   | South                      |                   |   |                |  | iny feet? 125                           |                                      |  |
| FROM   | то  | l                          | LITHOLOGIC LO     | G                                       | FROM           | ТО   | PLUGGING II                             | NTERVALS                             |  |
| 0  | 20  | Fine sand                  |                   | - 20/                                   |                |  |   |                                      |  |
| 20   |   |                            |                   | -50%sandy cla                           |                |  |   |                                      |  |
| 42   |   |                            |                   | -15%sandy cla                           |                |  |   |                                      |  |
| 84   |   |                            | large sand.       | -5%sandy clay                           |                |  |   |                                      |  |
| 153  |   | Blue Clay                  |                   | 1 109                                   |                |  |   |                                      |  |
| 163  |   |                            |                   | arge sand-10%                           | Sandy o        | lay  |   |                                      |  |
| 270  | 280   | 80% Clay-20%               | & Sandy Cla       | ау                                      |                |  | W - & Torres                            |                                      |  |
|  |   |                            |                   |   |                |  |   |                                      |  |
|  |   |                            |                   |   |                |  |   |                                      |  |
|  |   |                            |                   | ,                                       |                | -  |   |                                      |  |
|  |   |                            |                   |   |                |  |   |                                      |  |
|  |   |                            |                   |   |                |  |   |                                      |  |
|  | <del> </del>  |                            |                   |   |                |  |   |                                      |  |
|  |   |                            |                   |   |                |  |   |                                      |  |
|  | 11  |                            |                   |   |                |  |   |                                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, 2) reconstructed, or (3) plugged under my jurisdiction and was   |   |                            |                   |   |                |  |   |                                      |  |
| completed on (mo/day/year) . June 7., 1989 and this record is true to the best of my knowledge and belief. Kansas  |   |                            |                   |   |                |  |   |                                      |  |
| Water Well Contractor's License No   |   |                            |                   |   |                |  |   |                                      |  |
| under the  | business nar  | ne of Carlile V            | Mater Well        | Service, Inc                            | •              | by (signa                                      | ture)                                   |                                      |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records. |   |                            |                   |   |                |  |   |                                      |  |
| of Heal  |   |                            |                   |   |                |  |   |                                      |  |