

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--------------|--|---|---|---------------------------------------|---|
| 1. Location of well: | | County Kearny | Fraction SE 1/4 NW 1/4 SW 1/4 | Section number 24 | Township number T 25 S R 35 | Range number 35 |
| 2. Distance and direction from nearest town or city: 1 south 1/2 east 7 1/2 south 1/4 east of Deerfield Street address of well location if in city: | | | | 3. Owner of well: Brad Tate R.R. or street: Lakin, KS 67860 City, state, zip code: | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 26 in. Completion date 12-2-76 Well depth 372 ft. | | |
| | | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | | 9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 373 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. | | |
| 5. Type and color of material | | | | From | To | 10. Screen: Manufacturer's name Johnson Type Galav. Dia. 16" Slot/gauze _____ Length 20' Set between 340 ft. and 360 ft. Perf: 120-340 ft. and 360-372 ft. Gravel pack? yes size range of material 1/2" Down |
| | | | | | | 11. Static water level: _____ mo./day/yr. 89 ft. below land surface Date 11-8-76 |
| | | | | | | 12. Pumping level below land surfaces: 121 ft. after 3 hrs. pumping 1500 g.p.m. ____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 1500 g.p.m. |
| | | | | | | 13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ |
| | | | | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> 12 Inches above grade |
| | | | | | | 15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. |
| | | | | | | 16. Nearest source of possible contamination: _____ N/A ft. _____ Direction _____ Type Field INC Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| | | | | | | 17. Pump: _____ Not installed Manufacturer's name Goulds U.S. Pumps Model number 76504 HP 125 Volts _____ Length of drop pipe 160 ft. capacity 1000 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (Use a second sheet if needed) | | | | | | |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter Wilson Drilling 208 Business name _____ License No. _____ Address: Box A, Garden City, KS 67845 Signed [Signature] Date 2-24-77 Authorized representative | | | |
| Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | | |

T 25 S R 35
 Sec 24 SE NW SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

The Professionals

MINTER-WILSON DRILLING CO.
INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

TATE
KEARNY COUNTY
10-27-76

Location: SW 24-25-35 3 $\frac{1}{2}$ south of river road on Deerfield
Lane $\frac{1}{2}$ east $\frac{1}{2}$ north
Static Water Level- 80'

Test #3

| | | |
|-----|-----|---------------------------------------|
| 0 | 33 | Fine sand |
| 33 | 67 | Fine to med. sand and gravel |
| 67 | 108 | Brown clay |
| 108 | 142 | Fine to med. sand and gravel |
| 142 | 154 | Fine to med. sand and gravel 15% clay |
| 154 | 202 | Fine to med. sand and gravel |
| 202 | 214 | Brown clay |
| 214 | 292 | Fine to med. sand and gravel |
| 292 | 331 | Brown sandy clay |
| 331 | 372 | Fine to med. sand and gravel 10% |
| 372 | 440 | Brown sandy clay |
| 440 | 448 | Brown and yellow clay |
| 448 | 455 | Shale |

T.D. 372

120 Plain
220 Perf
20 Screen
12 Perf