| WATER WELL RECORD  | Form WWC-5                                   | 5             | Division of Wat  | er Resources; App. No. L      |                         |  |
|--|--|---------------|--|-------------------------------|-------------------------|--|
| 1 LOCATION OF WATER WELL:  | Fraction                                     |               | ection Number  | Township Number               | Range Number            |  |
| County: Kearny   | SE 1/4 NE 1/4 NE                             | 1:6           | <u>4</u>   | T 25 S                        | R 35 EW                 |  |
| Distance and direction from nearest town or located within city?   | city street address of wel                   |               | Global Positioning Systems (decimal degrees, min. of 4 di<br>Latitude: |                               |                         |  |
| located within city?   |  |               |  |                               |                         |  |
| 2 WATER WELL OWNER: Larry Goree  |  | F             | Longitude: Elevation:  |                               |                         |  |
| 7  | Road 4                                       |               | atum:  |                               |                         |  |
| City Ctata ZID Cada  | Ks 67860                                     |               | ata Collection   | Method:                       |                         |  |
| 3 LOCATE WELL'S 4 DEPTH OF COM   |  |               | ft   |                               |                         |  |
| LOCATION   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |               |  | •                             |                         |  |
|  | ter Encountered (1)                          |               | . ft. (2)  | ft. (3)                       | <u>f</u> t.             |  |
| SECTION BOX: WELL'S STATIC V   | Depth(s) Groundwater Encountered (1)         |               |  |                               |                         |  |
| N Pump test da   |  |               |  |                               |                         |  |
|  |  |               |  |                               |                         |  |
| NW NE-7   \_\D   |  |               |  |                               |                         |  |
| W         E   Domestic 3 F   | eedlot 6 Oil field v<br>ndustrial 7 Domestic | vater supp    | ory 9 De   |                               | her (Specify below)     |  |
|  | ndustriai / Domestic                         | (lawli & g    | garden) 10 Mid   | initoring wen                 |                         |  |
| SW   SE   Was a chemical/bact  | teriological sample submi                    | itted to De   | nartment? Yes  | No. V                         | If yes, mo/day/yrs      |  |
|  | ed   |               |  |                               |                         |  |
| S  |  |               |  |                               |                         |  |
| 5 TYPE OF CASING USED: 5 Wrough  | ht Iron 8 Concre                             | ete tile      | CASIN  | IG JOINTS: Glued\             | Clamped                 |  |
| 1 Steel 3 RMP (SR) 6 Asbeste   | os-Cement 9 Other (                          | specify be    | elow)  |                               |                         |  |
| 2 PVC 4 ABS 7 Fibergle   | ass  |               |  | Threaded                      | 1                       |  |
| Blank casing diameter  | 15 ft., Diameter                             | in.           | to ft  | , Diameter                    | in. toft.               |  |
| Casing height above land surface/  | in., Weight                                  | lbs           | s./ft. Wall th   | ickness or guage No           | 200. PSi                |  |
| TYPE OF SCREEN OR PERFORATION MA   |  |               | ~  | 44.04 (7. 10.)                | ,                       |  |
|  |  |               | S<br>In a state of Comment   |                               |                         |  |
| 2 Brass 4 Galvanized Steal 6 Co<br>SCREEN OR PERFORATION OPENINGS A  |  | 10 As         | bestos-Cement  | 12 None used (open            | noie)                   |  |
|  | KE.<br>Gauzed wrapped 7 To                   | rch cut       | 9 Drilled hole   | s 11 None (onen h             | iole)                   |  |
| 2 Louvered shutter 4 Key punched 6   | Wire wrapped 7 To                            | w Cut         | 10 Other (speci  | fv)                           |                         |  |
| SCREEN-PERFORATED INTERVALS: From  | n  | 3.15          | ft., From  | ft. to                        | ft.                     |  |
| Froi   | m ft. to                                     |               | ft., From .  | ft. to                        | ft.                     |  |
| GRAVEL PACK INTERVALS: From  |  |               |  |                               |                         |  |
| Froi   | m/.95 ft. to                                 | 2/\$          | ft., From .  | ft. to                        | ft.                     |  |
| GROUT MATERIAL: 1 Neat cement  | 2 Cement grout XBent                         | tonite 4      | Other  |                               |                         |  |
| Grout Intervals: From5 ft. to .  | 25 ft. From                                  | 185 ft.       | to195  | ft From                       | ft. toft.               |  |
| What is the nearest source of possible contamin  |  |               |  | ,                             |                         |  |
| Septic tank 4 Lateral line   |  | Livestocl     | k pens 13 Ir   | secticide Storage             | 16 Other (specify       |  |
| 2 Sewer lines 5 Cess pool  |  |               |  |                               |                         |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well                   |  |               |  |                               |                         |  |
| Direction from well?   |  |               |  | DELLOCODIC DIE                |                         |  |
| FROM TO LITHOLOG   | FIC LOG                                      | FROM          | TO   | PLUGGING INT                  |                         |  |
| 2 top Soil<br>2 72 brown Clay  |  | 230           |  | in, Clay, Coarse              |                         |  |
|  |  | 258           |  | to Coarse Sand                |                         |  |
|  | 1 gravel                                     | 782           |  | brown clay st                 |                         |  |
|  |  | 282           |  | n Clay Clay 3                 |                         |  |
| 97 120 blue Clay<br>120 156 blue Clay, Coarse  | e Sand Streaks                               | 302           |  | se sand 100                   |                         |  |
|  |  |               |  | n Clay, Coarse<br>ow Shale    | ZUITOLOTTEUL)           |  |
| 156 181 med. to Coarse S<br>181 196 blue clay  | fand, Small gravel                           | 312           |  | ck shale                      |                         |  |
| 196 216 brown clay, coarse   | SANA STEAKS                                  | Ja 2          |  | CK ShuaC                      |                         |  |
| 216 230 Charse Saha, brown   |  |               |  |                               |                         |  |
| 7 CONTRACTOR'S OR LANDOWNER'S  | CERTIFICATION: Th                            | is water w    | ell was cons   | tructed, (2) reconstruct      | ted, or (3) plugged     |  |
| under my jurisdiction and was completed on (n  | no/day/year) <b>819(</b>                     | 2.8 and th    | nis record is true   | to the best of my know        | wledge and belief.      |  |
| Kansas Water Well Contractor's License No.,.   | 532 This Water V                             | Well Reco     | rd was complete  | d gn (mo/day/year)            | 9-24-08                 |  |
| under the business name of Midulos + We  | 11 + Pino Inc                                | by            | (signature)  | the July                      | h                       |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PL<br>three copies to Kansas Department of Health and Environ. | LEASE PRESS FIRMLY and PR                    | V Section 1   | Please fill in blan  | ks, underline or circle the o | rrect answers. Send top |  |
| three copies to Kansas Department of Health and Environ 785-296-5522. Send one to WATER WELL OV                | WNER and retain one for                      | y section, 10 | ords. Fee of \$3   | 5.00 for each constructe      | d well. Visit us at     |  |
| http://www.kdheks.gov/waterwell/index.html.  |  |               |  |                               |                         |  |