

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

24,380

1 LOCATION OF WATER WELL: County: KEARNY Fraction 1/4 NE 1/4 SE 1/4 NE 1/4 Section Number 32 Township No. T 25 S Range Number R 35 [ ] E [X] W Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ] LAKIN-1 M. S., 1/4 M. E. TO LAKIN LANE, 6 M. S., 4 M. E., 3,635 FT. NORTH & 385 FT. WEST Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27 Collection Method: [ ] GPS unit (Make/Model: [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

2 WATER WELL OWNER: BLUE HOUSE FAMILY TRUST RR#, Street Address, Box #: WALTER FLETCHER-DRAWER C City, State, ZIP Code : LAKIN, KS 67860 3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [Diagram showing a 2x2 grid with 'X' in the NE quadrant and 'S' below it, with a 1-mile scale bar.] 4 DEPTH OF COMPLETED WELL 440 Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 220 ft. below land surface measured on mo/day/yr. 5-22-09 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 30 in. to 440 ft., and in. to ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [X] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted. Water well disinfected? [ ] Yes [X] No

5 TYPE OF CASING USED: [X] Steel [ ] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [X] Welded [ ] Threaded Casing diameter 16 in. to 300 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 42.05 lbs./ft., Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: [X] Steel [ ] Stainless Steel [ ] PVC [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) [ ] Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [X] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 300 ft. to 440 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 200 ft., From 260 ft. to 440 ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [ ] Neat cement [X] Cement grout [ ] Bentonite [ ] Other Grout Intervals: From 0 ft. to 20 ft., From 200 ft. to 260 ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well N/A Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: SEE ATTACHED LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 5-22-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 5-29-09 under the business name of MINTER-WILSON DRLG CO. INC. by (signature) Nora Keller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

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NAME FLETCHER RANCH - CIRCLE #44  
COUNTY KEARNY  
DATE 4-24-09

LOCATION: NE 1/4 32-25-35 - FROM TATE LANE & PARALLEL ROAD -  
1-1/2 MILES EAST, 5/8THS OF A MILE  
NORTH & 3/8THS OF A MILE EAST

STATIC WATER LEVEL -

## TEST #5

0' TO 20' - TOP SOIL & FINE SAND  
20' TO 120' - FINE TO COARSE SAND & SMALL GRAVEL  
120' TO 160' - FINE TO COARSE SAND, SMALL GRAVEL & CLAY STREAKS  
160' TO 178' - GRAVEL  
178' TO 180' - WHITE CLAY  
180' TO 220' - BLUE & BROWN CLAY  
220' TO 240' - BLUE & BROWN CLAY & A FEW GRAVEL STREAKS  
240' TO 260' - BLUE CLAY & SAND STONE STREAKS  
260' TO 267' - SAND, MEDIUM  
267' TO 300' - SANDY CLAY & SAND STREAKS  
300' TO 320' - MEDIUM SAND & 20% CLAY  
320' TO 344' - BROWN SANDY CLAY & SAND STREAKS  
344' TO 350' - FINE SAND  
350' TO 360' - MEDIUM SAND & 10% CLAY  
360' TO 389' - MEDIUM SAND & A FEW CLAY STREAKS  
389' TO 416' - BROWN SANDY CLAY & SAND STREAKS  
416' TO 420' - MEDIUM SAND  
420' TO 440' - BROWN CLAY & BROWN ROCK STREAKS  
440' TO 456' - BROWN CLAY & WHITE ROCK  
456' TO 460' - GRAY CLAY  
460' TO 480' - GRAY CLAY & WHITE ROCK - VERY HARD