WATER W	ELL RECORD	Form W	WC-5	Dis	vision of Wate	er Resources App. N	21,765	
	ON OF WATER WELL:	Fraction	<u> </u>		n Number	Township No.	Range Number	
County: k		14 NE 14 SW	/ 1/. NIW / 1/.	1	25	T 25 S	R 35 DE WW	
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .					Latitude: .37.85379 (in decimal degrees) Longitude: 101.11744 (in decimal degrees)			
approx 8 miles southeast of Deerfield, KS					Elevation: 3019 (in decimal degrees)			
					Elevation: July Service Review Description of the D			
2 WATER WELL OWNER: Wheatland Water Treatment					Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27 Collection Method:			
RR#, Street Address, Box #: PO Box 953					GPS unit (Make/Model:)			
City State ZID Code					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : Garden City, KS					Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m			
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 535								
SECTION BOX: Depth(s) Groundwater Encountered (1)								
N WELL'S STATIC WATER LEVEL245ft. below land surface measured on mo/day/yr4/2\frac{9}{11}								
Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELDgpm. Well water wasft. after								
W Bore Hole Diameter 24in. to .535ft., andin. toft.								
¨ 	WELL WATER	TO BE USED AS:	Public wat	er supply	y 🗌 Ge	othermal 🔲 l	Injection well	
Domostic Decodlet Doil field water supply Developing Dother (Specific below)								
SW SE								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
1 mil		fected? 📝 Yes 🔲						
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☐ Glued ☐ Clamped ☑ Welded ☐ Threaded								
Casing diameter .16 in. to .535 ft., Diameter in. to ft., Diameter ft.								
Casing height above land surface12								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
✓ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: Continuous elet								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☑ Wire wrapped ☐ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From 265 ft. to 325 ft. From 351 ft to 391								
From 430 ft. to 530 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 335 ft., From 335 ft. to 535 ft.								
GRAVEL PACK INTERVALS: From 20 ft. to 335 ft. From 335 ft. to 535 ft.								
		From	ft to		ft. From	fi	to ff	
From								
Grout Intervals: From .0								
What is the nearest source of possible contamination:								
□ Septic tank □ Lateral lines □ Pit privy □ Livestock pens □ Insecticide storage ☑ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None Detected								
Direction from well								
FROM TO			FROM	TO			GGING INTERVALS	
0 1	blow sand		325	340		te clay, limerock		
1 9	sand fine			355	brown clay		-	
9 30	brown clay, sand			375		to fine, clay		
30 100		/I few cblstn		391	sand fine t			
100 124				435	brown clay			
124 186		ıvl few thn clv		480	brown clay			
186 211				530			tono	
			 	535 535		low + red sands	LOTTE	
			330	<u> </u>	soapstone			
245 280			-					
280 325 snd fne-md crse, few sm-md grvl								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .4/24/11 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 14. This Water Well Record was completed on (mo/day/year) 5/12/11.								
	under the business name of							
under the bus	iness name of TYUU. 1989	70.778		0) (3	Bilatare)	<i></i>		
INSTRUCTION	NS: Use typewriter or ball point pen	. PLEASE PRESS FIRMLY	and <u>PRINT</u> cle	early. Plea	se fill in blanks	s and check the correc	t answers. Send three copies	
INSTRUCTION (white, blue, pin	NS: Use typewriter or ball point pently it is to Kansas Department of Health	and Environment, Bureau	and <u>PRINT</u> cle of Water, Geol	early. Plea	ise fill in blanks n. 1000 SW Ja	s and check the correct ckson St., Suite 420,	t answers. Send three copies Topeka, Kansas 66612-1367.	
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