| E W | ATER WELL PLUGGING | RECORD Form V | WC-5P | KSA 82 | a-1212 ID NO. | 20943 | |
|---|--|------------------------------|---|--------------|--|--|--|
| 1 | LOCATION OF WATER WELL: County: Kearney | Fraction 1/4 sw 1/4 NE 1/4 S | Section | Number 13 | Township Number T 25 S | Range Number 35 | |
| | Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here From Intersection of Christ Road and Deerfield Lane 2.75 miles south and 1280 feet east east to old well appx location. Global Positioning Systems (GPS) information: Latitude: -101.115933 | | | | | | |
| 2 | WATER WELL OWNER: Whe RR#, St. Address, Box #: P.O. City, State ZIP Code: Gard | GP: | GPS unit (Make/Model: USGS map Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL 386 ft. WELL'S STATIC WATER LEVEL 285 ft | | | | | | |
| W | WELL WAS USED AS: NW | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No 🗸 | | | | | | |
| 6 | Steel RMP (SR) | | | | | | |
| | | | | | | | |
| | FROM TO PLU | JGGING MATERIALS | FROM | ТО | PLUGGIN | G MATERIALS | |
| | 386 6' 20 gallons | 10% sodium hypochlorite | 285 | 6' | Dug out casing, cut off @ 6' b to staic water level with fill m 22 yards 3000 PSI ce | oelow grade, chlorinated well, filled taterial. | |
| COI | CONTRACTOR'S OR LANDO mpleted on (mo/day/year) May 201 | and this | s record is true | to the bes | t of my knowledge a | nd belief. Kansas Water | |
| bu: | business name of Wheatland Electric Coopertive by (signature) by (signature) | | | | | | |
| Jac rec | INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | |
| Check one: White Copy Blue Copy Pink Copy | | | | | | | |