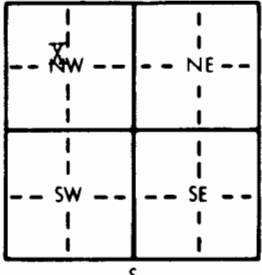


1 LOCATION OF WATER WELL: County: **Kearny** Fraction: **SE 1/4 NW 1/4 NW 1/4** Section Number: **2** Township Number: **T 25 S** Range Number: **R 36 EW**

Distance and direction from nearest town or city street address of well if located within city?
1 mile south, 1/2 mile east & 1/4 mile south of Lakin, Kansas

2 WATER WELL OWNER: **Earl Seeger**
 RR#, St. Address, Box #: **Lakin, Ks. 67860**
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **273** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **17'** ft. below land surface measured on mo/day/yr **7-25-84**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **20** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **10** in. to **273** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: **5** in. to **253** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight _____ lbs./ft. Wall thickness or gauge No. **200 psi**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **253** ft. to **273** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **17** ft. to **243** ft., From _____ ft. to _____ ft.
 From **253** ft. to **273** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement Cement grout Bentonite 4 Other _____
 Grout Intervals: From **7** ft. to **17** ft., From **243** ft. to **253** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? **100 ft.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	top soil			
2	7	brown clay			
7	50	coarse sand & gravel			
50	60	brown clay			
60	80	gray clay			
80	89	gravel			
89	123	gray clay			
123	220	med. & coarse sand, clay streaks			
220	250	fine & coarse sand			
250	260	brown clay			
260	273	coarse sand, small gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-25-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **449** This Water Well Record was completed on (mo/day/yr) **8-10-84** under the business name of **Midwest Well & Pump** by (signature) *Arthur Lullman*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 25 R 36 EW SEC. 2 SE 1/4 NW 1/4

Handwritten mark