

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>KEARNY</u>	Fraction <u>NE 1/4 SW 1/4 S 1/4</u>	Section number <u>23</u>	Township number <u>T 25 S R 36</u>	Range number <u>W</u>				
2. Distance and direction from nearest town or city: <u>4 south, 3/4 east</u> <u>3/4 south of Iakin</u> Street address of well location if in city:				3. Owner of well: <u>Minter Wilson Drilling Co.</u> R.R. or street: <u>Box A</u> City, state, zip code: <u>Garden City, Ks. 67846</u>						
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>421</u> ft.						
<div style="text-align: center;">N 1 Mile W E S 1 Mile</div> <table border="1"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
NW	NE									
SW	SE									
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other						
				9. Casing: Material <u>steel</u> Height: <u>above</u> <u>WMC</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>421</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>421</u> ft. depth gage No. <u>219 MNC</u>						
				10. Screen: Manufacturer's name <u>Johnson Drilling</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>370</u> ft. and <u>390</u> ft. Perf. <u>210 370</u> ft. and <u>390 421</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4" Down</u>						
				11. Static water level: _____ mo./day/yr. <u>75</u> ft. below land surface Date <u>2-2-76</u>						
				12. Pumping level below land surfaces: <u>152</u> ft. after <u>3</u> hrs. pumping <u>71425</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>71425</u> g.p.m.						
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____						
				14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade						
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.						
				16. Nearest source of possible contamination: <u>N/A</u> ft. _____ Direction _____ Type <input checked="" type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
				17. Pump: <u>Goulds</u> <u>Not installed</u> Manufacturer's name <u>12JHC</u> Model number <u>160</u> HP <u>100</u> Volts _____ Length of drop pipe <u>160</u> ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other						
(Use a second sheet if needed)										
18. Elevation:	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <u>P.O. Box A Garden City, Ks.</u> Address _____ Signature <u>[Signature]</u> Date <u>2-3-76</u> Authorized representative						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5



MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
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Minter-Wilson ✓
Kearny County
SW 23-25-36
9-30-75

Location: Pivot 4
Static water level 80

#37 Circle.

0	10	Top soil
10	16	Sandy clay
16	24	Sand
24	65	Fine to med sand & gravel
65	80	Sandy clay
80	135	Sandy clay & gravel
135	210	Blue clay
210	255	Fine to med sand & gravel
255	301	Fine to med sand & gravel 20% clay
301	342	Fine to med sand & gravel 10% clay
342	359	Sandy clay
359	421	Fine to med sand & gravel
421	436	Yellow clay
436	480	Shale

TD 421'