| LOCATION OF WATER WELL: Fraction COUNTY: 047 KEARNY 1/4 NC   |   |                             |                                    |                            |                           |                                  |           |                   |
|--|---|-----------------------------|------------------------------------|----------------------------|---------------------------|----------------------------------|-----------|-------------------|
| Distance and direction from nearest town or APPROX. 5.75 MILES SOUTH OF LAKIN.   | ·   |                             | of well if lo                      |                            | •                         | *                                |           |                   |
| WATER WELL OWNER: THREE BO'S RR#, St. Address, Box # : P.O. BOX 195  |   |                             |                                    |                            | ulture, Di                |                                  |           |                   |
| City, State, ZIP code : LAKIN, KS 67   | 360-  |                             | Appl                               | ication Nu                 | ımber: 14,2               | 67<br>                           |           |                   |
| LOCATE WELL'S LOCATION WITH 4 DEI AN "X" IN SECTION BOX: De  | TH OF COMPL                                       | ETED WELL                   | 530 E                              | LEVATION:<br>1. 13         | 0<br>54 ft.               | 2. <b>0</b> f                    | t, 3.     | . 0 ft.           |
| 1 NW NE  |   |                             | 134 ft. be<br>Well water w         |                            |                           |                                  |           |                   |
| M  |   | -                           |                                    |                            |                           |                                  |           | •                 |
| i W    E   Bore l  |   |                             | 24 in. to 02 IRRIGATIO             |                            | , and                     | in. to                           | 0 ft.     | )<br>;            |
| S# SE Was  | s chemical/b                                      | acteriolog                  | ical sample                        | submitted                  | to departm                | ent? <b>No ;</b><br>Water we     | ll disinf | fected? <b>No</b> |
| GRAVEL PACK INTERVALS: From From GROUT MATERIAL 03 BENTONITE   | 200 ft. to<br>266 ft. to<br>20 ft. to<br>0 ft. to | 306 ft.<br>530 ft.<br>0 ft. | , From 343<br>, From 0<br>, From 0 | ft. to<br>ft. to<br>ft. to | 353 ft.<br>0 ft.<br>0 ft. |                                  |           |                   |
| Grout Intervals: From 0 ft. to 20 ft. What is the nearest source of possible cont. Direction from well? EAST   |   |                             |                                    | From                       | Oft. to                   |                                  | ow many 1 | feet? 100         |
| FROM : TO : LITHOLOG:  0   | 14 MED GRAVE                                      | L                           | FROM                               | TO                         |                           | PLUGGING                         |           |                   |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:<br>completed on (mo/day/year) 02/11/92 and thi<br>Water Well Contractor's License No. 145<br>under the business name of HENKLE DRILLING | s record is<br>This W<br>k SUPPLY                 | true to th<br>ater Well     | ne best of my<br>Record was c      | knowledge<br>ompleted o    | and belie                 | f. Kansas<br>yr) <b>05/21/</b> ' | 92        | nfle              |

|   | COUNTY: | IN OF WATER<br>O47 KEARI | WELL: { Fran      | ction<br>1/4 NC | 1/4 SW     | 1/4  | ; Secti<br>; 27      | on Number    | Township Number<br>  T 25 S             | ¦ Range Number<br>¦ R <b>36 ₩</b>       |
|---|---------|--------------------------|-------------------|-----------------|------------|------|----------------------|--------------|---|---|
| REEN PERFORATED INTERVALS: From 423 ft. to 463 ft., From 0 ft. to 0 ft.  From 470 ft. to 530 ft., From 0 ft. to 0 ft.  ROM  |         |                          |                   |                 |            |      |                      | Board of Agr | iculture, Division                      | of Water Resources                      |
| From 470 ft. to 530 ft., From 0 ft. to 0 ft.  ROM   | City, S | State, ZIP (             | code : LAKIN, I   | KS 67860        | 0-         |      |                      | Application  | Number: 14,267                          |   |
| ROM   | SCREEN  | PERFORATED               |                   |                 |            |      |                      | 0 ft. to     | Oft.                                    | ~ |
| 188   |         |                          |                   |                 | <br>L06    |      | ;<br>;               |              | *************************************** |   |
| 200   | 181     | 188                      | 11 GRAVEL 01 CI   | LAY             |            |      | i<br>t               |              |   |   |
| 225   237   05 SAND 13 FINE GRAVEL 14 MED GRAVEL 237   265   04 SANDY CLAY 20 LIMESTONE 265   288   06 VERY FN SAND 07 FINE SAND 288   308   04 SANDY CLAY 20 LIMESTONE 07 FINE SAND 308   323   01 CLAY 323   333   06 VERY FN SAND 07 FINE SAND 333   343   01 CLAY 343   354   05 SAND 13 FINE GRAVEL 28 ROCK 354   392   01 CLAY 392   400   01 CLAY 28 ROCK 400   404   28 ROCK 400   404   28 ROCK 404   410   01 CLAY 410   415   19 SHALE 23 SANDSTONE 415   425   19 SHALE 23 SANDSTONE 425   462   23 SANDSTONE 20 LIMESTONE 446   470   19 SHALE 20 LIMESTONE 23 SANDSTONE 470   510   23 SANDSTONE 19 SHALE 510   527   19 SHALE 23 SANDSTONE   | 188     | 200                      | O1 CLAY           |                 |            |      | <b>!</b><br><b>¿</b> |              |   |   |
| 237   265   04 SANDY CLAY 20 LIMESTONE  | 200     | 225                      | 05 SAND 13 FINE   | E GRAVEL 01     | CLAY       |      | i                    |              |   |   |
| 265   | 225     | 237                      | 05 SAND 13 FINE   | E GRAVEL 14     | MED GRAVEL |      | i                    |              |   |   |
| 265   | 237     | 265                      | 04 SANDY CLAY     | 20 LIMESTON     | Ε          |      | ł<br>I               |              |   |   |
| 288   |         |                          |                   |                 |            |      | <b>1</b>             |              | •                                       |   |
| 308   323   01 CLAY 323   333   06 VERY FN SAND 07 FINE SAND 333   343   01 CLAY 343   354   05 SAND 13 FINE GRAVEL 28 ROCK 354   392   01 CLAY 392   400   01 CLAY 28 ROCK 400   404   28 ROCK 400   410   01 CLAY 410   415   19 SHALE 23 SANDSTONE 415   425   19 SHALE 23 SANDSTONE 425   462   23 SANDSTONE 20 LIMESTONE 4462   470   19 SHALE 20 LIMESTONE 450   510   527   19 SHALE 23 SANDSTONE  |         |                          |                   |                 |            | SAND | :                    |              |   |   |
| 333 343 01 CLAY 343 354 05 SAND 13 FINE GRAVEL 28 ROCK 354 392 01 CLAY 392 400 01 CLAY 28 ROCK 400 404 28 ROCK 404 410 01 CLAY 410 415 19 SHALE 23 SANDSTONE 415 425 19 SHALE 23 SANDSTONE 425 462 23 SANDSTONE 20 LIMESTONE 462 470 19 SHALE 20 LIMESTONE 470 510 23 SANDSTONE 19 SHALE 510 527 19 SHALE 23 SANDSTONE  | 308     | 323                      | O1 CLAY           |                 |            |      | į<br>į               |              |   |   |
| 343   | 323     | 333                      | 06 VERY FN SANI   | 0 07 FINE S     | AND        |      | ;                    |              |   |   |
| 354   |         |                          | 01 CLAY           |                 |            |      | i                    |              |   |   |
| 392   | 343     | 354                      | 05 SAND 13 FINE   | E GRAVEL 28     | ROCK       |      | i                    |              |   |   |
| 400   |         |                          |                   |                 |            |      | ;                    |              |   |   |
| 404   |         |                          |                   | K               |            |      | !                    |              |   |   |
| 410   |         |                          |                   |                 |            |      | 1                    |              |   |   |
| 415   |         |                          |                   |                 |            |      | i<br>i               |              |   |   |
| 425   |         |                          |                   |                 |            |      | ;                    |              |   |   |
| 462 470 19 SHALE 20 LIMESTONE 23 SANDSTONE 1470 23 SANDSTONE 19 SHALE 510 527 19 SHALE 23 SANDSTONE 19 SHALE 35 SANDSTONE 15 SANDSTONE | 415     |                          |                   |                 |            |      | 1                    |              |   |   |
| 470   510   23 SANDSTONE 19 SHALE<br>510   527   19 SHALE 23 SANDSTONE  |         |                          |                   |                 |            |      | i                    |              |   |   |
| 510 : 527 : 19 SHALE 23 SANDSTONE   |         |                          |                   |                 | SANDSTONE  |      | 1                    |              |   |   |
|   |         |                          |                   |                 |            |      | 1                    |              |   |   |
| 527 540 19 SHALE 20 LIMESTUNE   |         |                          |                   |                 |            |      | 1                    |              |   |   |
|   | 527     | 540                      | : 19 SHALE 20 LII | MESTONE         |            |      | :                    |              |   |   |
|   |         |                          |                   |                 |            |      | •                    |              |   |   |
|   |         | 1                        | -<br>1<br>1       |                 |            |      |                      |              |   |   |
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17 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was : completed on (mo/day/year) 02/11/92 and this record is true to the best of my knowledge and belief. Kansas This Water Well Record was completed on (mo/day/yr) 05/21/92 Water Well Contractor's License No. 145 under the business name of HENKLE DRILLING & SUPPLY