

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

27,467

1 LOCATION OF WATER WELL: County: KEARNY		Fraction ¼ SW ¼ SW ¼ NW ¼		Section Number 16	Township No. T 25 S	Range Number R 36 <input type="checkbox"/> E <input checked="" type="checkbox"/> W															
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> . LAKIN- 2 M SOUTH ON HWY 25, 1-3/4 M WEST, 2 M SOUTH, 1 M EAST, 2818 FT. N. & 5280 FT. W.				Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m																	
2 WATER WELL OWNER: TATE BROTHERS RR#, Street Address, Box #: P. O. BOX 69 City, State, ZIP Code : LAKIN, KANSAS 67860																					
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <div style="text-align: center;"> <table border="1" style="margin: auto;"> <tr><td></td><td></td><td></td></tr> <tr><td>-- NW --</td><td></td><td>-- NE --</td></tr> <tr><td>X</td><td></td><td></td></tr> <tr><td>-- SW --</td><td></td><td>-- SE --</td></tr> <tr><td></td><td></td><td></td></tr> </table> <p style="text-align: center;">S ----- 1 mile -----</p> </div>					-- NW --		-- NE --	X			-- SW --		-- SE --				4 DEPTH OF COMPLETED WELL 310 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 58ft. below land surface measured on mo/day/yr. 6-14-13 Pump test data: Well water wasft. after hours pumping gpm EST. YIELD.....gpm. Well water wasft. after hours pumping gpm Bore Hole Diameter .30.....in. to .310.....ft., andin. toft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
-- NW --		-- NE --																			
X																					
-- SW --		-- SE --																			
5 TYPE OF CASING USED: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter ...16..... in. to ...100..... ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface...12..... in., Weight 42.05.....lbs./ft., Wall thickness or gauge No. ...250..... TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From...100..... ft. to ...200..... ft., From ...240..... ft. to ...300..... ft. From...300..... ft. to ...310..... ft., From ft. to ft. GRAVEL PACK INTERVALS: From...80..... ft. to ...310..... ft., From ft. to ft. From..... ft. to ft., From ft. to ft.																					
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From ...0..... ft. to ...80..... ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input checked="" type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well SOUTH Distance from well ...118 FT.																					
FROM		TO		LITHOLOGIC LOG			FROM		TO		LITHO. LOG (cont.) or PLUGGING INTERVALS										
0'		100'		16" PLAIN CASING																	
100'		200'		16" JOHNSON AGRI SCREEN																	
200'		240'		16" PLAIN CASING																	
240'		300'		16" JOHNSON AGRI SCREEN																	
300'		310'		16" PERFORATED CASING																	
				SEE ATTACHED LOG																	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 6-14-13..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208..... This Water Well Record was completed on (mo/day/year) 6-20-13..... under the business name of MINTER-WILSON DRILLING CO., INC..... by (signature) <i>Nora Keller</i>																					
INSTRUCTIONS: Use tyewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																					

Bags of Bran _____
Macro Fill _____
Bags of Cotton Seed _____