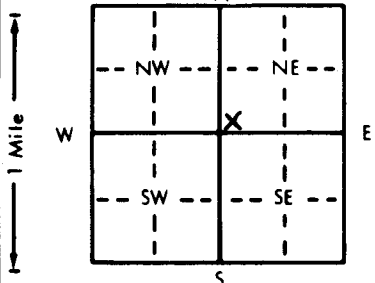


1 LOCATION OF WATER WELL: County: <u>Kearny</u>	Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>14</u>	Township Number <u>T 25 S</u>	Range Number <u>R 37 E</u> <u>(W)</u>
--	---	-----------------------------	----------------------------------	--

Distance and direction from nearest town or city street address of well if located within city?

1 mile east + 1/2 mile south of Hartland, Ks.

2 WATER WELL OWNER: <u>Brad Fuller</u> RR#, St. Address, Box #: <u>Rt #1, Box 515</u> City, State, ZIP Code: <u>Deerfield, KS 67838</u>	Board of Agriculture, Division of Water Resources Application Number:
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>284</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: <u>47</u> ft. below land surface measured on mo/day/yr <u>10-5-92</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>90</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>10</u> in. to <u>284</u> ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <input checked="" type="checkbox"/> Other (Specify below) <u>Stock</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No
--	---

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter: <u>5</u> in. to <u>214</u> ft., Dia. in. to ft., Dia. in. to <u>SDR-21</u> ft. Casing height above land surface: <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>265 SDR-21</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) <u>SDR-17</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>214</u> ft. to <u>284</u> ft., From <u>327</u> wall thickness <u>SDR-17</u> ft. to ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>142</u> ft., From ft. to ft. From <u>150</u> ft. to <u>284</u> ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite chips 4 Other Grout Intervals: From <u>5</u> ft. to <u>25</u> ft., From <u>142</u> ft. to <u>150</u> ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <input checked="" type="checkbox"/> Other (specify below) <u>Arkansas River</u> 13 Insecticide storage Direction from well? <u>South</u> How many feet? <u>600</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	20	Coarse sand + gravel			
20	21	brown clay			
21	102	black shale			
102	122	Dakota sandstone			
122	202	gray shale			
202	230	Dakota sandstone, fine			
230	235	shale			
235	252	Dakota sandstone, fine			
252	260	Dakota sandstone, medium			
260	262	shale			
262	284	Dakota sandstone, fine + loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-5-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>532</u> This Water Well Record was completed on (mo/day/yr) <u>10-7-92</u> under the business name of <u>Midwest Well & Pump</u> by (signature) <u>Victor Saukup</u>
--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.