

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kerney</u>		nw 1/4 ne 1/4 ne 1/4		7		T 25 S		R 37 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
8 w 3 1/4 s of Lakin									
2 WATER WELL OWNER: Jack Kopfman									
RR#, St. Address, Box #: Box 61					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: Lakin KS 67860					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 199 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 90 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 90 ft. below land surface measured on mo/day/yr 2-10-98							
		Pump test data: Well water was 190 ft. after 2 hours pumping 12 gpm							
		Est. Yield 15 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10.75 in. to ft. and in. to ft.							
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded									
Blank casing diameter 5 in. to 139 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 24 in. weight lbs./ft. Wall thickness or gauge No. s. dr. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 139 ft. to 199 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 25 ft. to 95 ft. From 115 ft. to 199 ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 5 ft. to 25 ft. From 95 ft. to 115 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? south How many feet? 200									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	2	top soil							
2	25	cliche and little clay							
25	32	gray clay							
32	65	blue shale & little sandstone							
65	120	blue shale & little gray clay							
120	131	sandstone & little blue shale							
131	147	blue shale & 6' sandstone							
147	164	sandstone & little blue shale							
164	190	blue & gray shale & little sandstone							
190	199	sandstone & some red clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-11-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) 2-11-98 under the business name of Tyler Water Well Service Inc by (signature) <i>Tyler J. R.</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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