

		RECORD	-	· · · C-3	3518		ion of Wate					
				e in Well Use		1	rces App. No.			Well ID		
1 LOCATION OF WATER WELL:						ection Number Township Num						
Count	,							R				
2 WELL Business: Address:	OWNER:	First:	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address:												
City:	E WEIT		ZIP:									
WITH "X" IN			H OF COMPLETED WELL:						e:(decimal degrees)			
	SECTION BOX. Depth(s) Groundwater Encountered: 1)						Long	itude	e:	· · · · · · · · · · · · · · · · · · ·	(decimal degrees)	
I	N		2) ft. 3) ft., or 4) \Box Dry Well WELL'S STATIC WATER LEVEL: ft.					Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27				
	X		below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude:				
NW	NE		above land surface, measured on (mo-day-yr)					$(WAAS enabled? \square Yes \square No)$				
IN W	INE		Pump test data: Well water was ft.					□ Land Survey □ Topographic Map				
w	E	-	after hours pumping gpm					□ Online Mapper:				
SW	SE		Well water was ft.									
3w	3E		after hours pumping gpm					6 Elevation:ft. Ground Level TOC				
	S S		Estimated Yield:gpm Bore Hole Diameter: in. to ft. an				Source: Land Survey GPS Topographic Map					
	s mile	Dole Hole D	in. to									
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
☐ House	hold		6. Dewatering: how many wells?									
🗌 Lawn	& Garden	7. 🗖	7. 🔲 Aquifer Recharge: well ID				\Box Ca	Cased Uncased Geotechnical				
Livest				well ID				al: how many bores				
2. 🗌 Irrigat				al Remediation: well								
3. 🗌 Feedlot							b) Open Loop \Box Surface Discharge \Box Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
	Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
		Key Punch					ne (Open H		. –			
				n ft. to								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. o ft. o ft. o ft. ft. to ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft												
				. ft., From								
		ole contaminatio		п., гюш	11. 10	•••••	It., FI0III		11. 10	II.		
Septic			ateral Line	es 🗌 Pit Privy		$\Box L$	ivestock Pe	ens	☐ Insectic	ide Storage		
□ Sewer	Lines		Cess Pool	Sewage I	agoon	\Box F	uel Storage	;	🗌 Abando			
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Other (Specify) Sewage Lagoon Sewage Lagoon Sewage Lagoon Sewage Lagoon												
☐ Other (Specify) Direction from well? ft.												
10 FROM	TO TO		ITHOLO		FRC		ТО	 1 ITT	HO. LOG (cont.) or	DLUCCIN	CINTEDVALS	
IU FROM	10	L	IIIIOLOG	JIC LUG	FRU		10	LIII	HO. LOG (cont.) or	PLUGGIN	JINTERVALS	
					Note	s:	1					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Visit us at h	http://www.kdł	eks.gov/waterwell	/index.html							KS	SA 82a-1212	