KELLIALL

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

|  |                 | 1-07                |                                       |                |  | Торе  | eka, Kansas 66620                              |
|--|-----------------|---------------------|---------------------------------------|----------------|--|---|--|
|  | County Fraction |                     |                                       | Section number |  | Township number   | Range number                                   |
| 1. Location of well:   | Hamilton        | NE 1/4 SW1/4 SE 1/4 |                                       |                |  | т <b>25</b> s   | R 39 E/W                                       |
| 2. Distance and direction from nearest town or city: 2W, 1 3/4S, 4W 3. Owner of well |                 |                     |                                       |                |  | ger Rgmsey  | •  |
| Street address of well location if in city:  R.R. or street: Imperi                  |                 |                     |                                       |                | ial Route  |   |  |
| City, state, zip code: Go  |                 |                     |                                       |                |  | arden City, KS  | 67846  |
| 4. Locate with "X" in section below:  Sketch map:                                    |                 |                     |                                       |                |  | 6. Bore hole dia. <u>28</u> in Well depth <u>125</u> ft.      | Completion date<br>May 12, 1977                |
| 330' W of center of the  |                 |                     |                                       |                |  | 7 Cable tool Rotary Hollow rod Jetted                         | Driven Dug Bored X_ Reverse rotary             |
| Sec. 3, T25S, R39W, Hamilton Co.  KS  SW x <sup>SE</sup>                             |                 |                     |                                       |                | CO.  | 8. Use: Domestic Pu   | ublic supply Industry<br>ir conditioning Stock |
|  |                 |                     |                                       |                | 9. Casing: Material STL Height: Above or below Threaded Welded X Surface 12 in. RMP PVC Weight 37 lbs./ft. Dia. 16n. to 45 ft. depth Wall Thickness: inches or |   |  |
| 1  |                 |                     |                                       |                |  |   |  |
| 5. Type and color of material  |                 |                     |                                       | From           | То   | Dia in. to ft. dept   | th gage No. <u>219</u>                         |
| Top so   | il              |                     |                                       | 0              | 2  | 10. Screen: Manufacturer's n  Doerr, Layne Millslot, Louv     | Brown  |
| Fine sand  |                 |                     |                                       | 2              | 15   | Slot/gauze 1/8  | Length 80                                      |
|  | 7               |                     | -                                     |                |  | ft. a   |  |
| Coarse sand, coarse gravel and boulders  |                 |                     |                                       |                | 125  | Gravel pack? Size rai   | mo./day/yr.                                    |
| Hard black shale   |                 |                     |                                       | 125            | 140  | ft. below land sur  | face Date <u>7/1/75</u>                        |
|  |                 | ***                 |                                       |                |  | 12. Pumping level below land  41 ft. after 1 h                | ors. pumping 1280g.p.m.                        |
|  |                 | <u>.</u>            |                                       |                |  | ft. after h   | g.p.m.<br>3500 g.p.m.                          |
|  | - 10.           | . ·                 |                                       | ļ              |  | 13. Water sample submitted:                                   | mo./day/yr.                                    |
|  |                 |                     |                                       |                |  | Yes X No 1  14. Well head completion:                         | Date   |
|  |                 |                     |                                       |                |  |   | X Inches above grade                           |
|  |                 |                     |                                       |                |  | 15. Well grouted?X  With: Neat cementX  Depth: FromO ft. to . |  |
|  |                 |                     |                                       |                |  | 16. Nearest source of possible                                |  |
|  |                 |                     |                                       |                |  | Well disinfected upon comple                                  | ***  |
|  |                 |                     |                                       |                |  | 17. Pump:  Manufacturer's name                                | X Not installed                                |
|  | -               |                     |                                       |                |  | Model number  | HP Volts                                       |
|  |                 |                     | · · · · · · · · · · · · · · · · · · · |                |  | Туре:   |  |
|  |                 |                     |                                       |                |  | Submersible<br>Jet  | Turbine Reciprocating                          |
| 18. Elevation:   | (Use a second   | sheet if needed)    |                                       | <u> </u>       |  | Centrifugal 20. Water well contractor's o                     | Other 6  |
| 3. 2.5vanon.   | 2000            |                     |                                       |                |  | This well was drilled under my                                | v jurisdiction and this report                 |
| Topography:  | 11/2            | · 101 /             |                                       |                |  | is true to the best of my know  Lavne-Western                 | .   -   7                                      |
| Hill<br>Slope  |                 |                     |                                       |                |  | Business name Address Garden Ci                               | License No.                                    |
| Upland   |                 |                     |                                       |                |  | . At Vin  | ·ent   |
| Valley   |                 |                     |                                       |                |  | Authorized repr   | esentative 20 Bu 78                            |