		WATER WELL PLUGGING F	RECORD Form WWC-5P	KSA 82a-1212 ID N	0
1 LOCATION OF	WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Hami	TON	544 MW 4 SE 14	7	25	39 EM
Distance and direction South		r city street address of well if loo	sated within city?	th, beast, 4	North 5 ex
2 WATER WELL	OWNER: 50	e Shorter			•
RR #, St. Addre City, State, ZIP	ss, Box #: RR Code : Key	Box 42 Nacil, Ks 6785	Board of Agriculture Application Numbe	e, Division of Water Resourd r:	es
MARK WELL'S	S LOCATION WITH	4 DEPTH OF WELL	/100 ft		
	N	WELL'S STATIC WATE	ER LEVEL 80 ft.		
		WELL WAS USED AS	:		
NW	NE	1 Domestic 2 Irrigation	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supplement</li></ul>		•
w		3 Feedlot 4 Industrial	7 Domestic (Lawn & G 8 Air Conditioning	arden) 11 Injection	
			_		V
sw	SE -		ogical sample submitted to De as submitted		NO
	S	Water Well Disinfected: Y	es No		
TVDE OF DIA			•		
ı 🦳	NK CASING USED:				
		Vrought 7 Fiberg Asbestos-Cement 8 Concre		elow)	
	diameter in.	Was casing pulled?	Yes No .	If yes, how mu	ch
CROUT PLUC		Neat cement 2 Cement gro		Other	
Grout Plug Inte		3ft. to6 ft		o ft., From	
What is the nea	arest source of possib	ole contamination:			
<ul><li>1 Septic tank</li><li>2 Sewer lines</li></ul>		<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	11 Fuel storage 16 Other (specify below) 12 Fertilizer storage		
<ul><li>3 Watertight sewer lines</li><li>4 Lateral lines</li></ul>		8 Sewage lagoon 9 Feedyard	<ul><li>13 Insecticide storage</li><li>14 Abandoned water</li></ul>		
5 Cess poo		10 Livestock pens	15 Oil well/Gas well		
Direction from	well?	How many	y feet?		
FROM TO	O F	PLUGGING MATERIALS			
0 3	ft soil	COVER			
3 6	Ber	onite Plu	O		
6 8C	CLAU	2011	σ		
80 100	SAM	<u> </u>			
7 CONTRACTO	PR'S OF LANDOWN	VER'S CERTIFICATION: This	s water well was plugged	under my jurisdiction a	nd was completed on
Makes Mall Oes	Augusta de la la casa a Ala		TL:- 14/-	Annual Control of the	1-4-4 1 1 1 1
by (signature)	David	the business name of			
INSTRUCTIONS: U	Jse typewriter or ba	all point pen. <u>Please press fir</u>	mly and <u>print</u> clearly. Plea	se fill in blanks, underline	e or circle the correct
		nsas Department of Health a 1367. Telephone: 785/296-5			