## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

	County: Reno
Location listed as:	Location changed to:
Section-Township-Range:	15-255-4 W
Fraction ( 1/4 1/4 1/4):	NE NE NE
Other changes: Initial statements: Seda wick	County
Changed to: Reno Coun	ty
Comments:	
verification method: Written & legal descript	tions, water rights records
verification method: Written & legal descript	tool & arrial photos on
Kas website.	initials: Aldate: 1/12/2010
submitted by: Kansas Geological Survey, Data Resources Library, 1930	
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Ja	ackson, Suite 420, Topeka, KS 66612-1367.

WATE	R WEI	LL RECORD	Form W	WC-5	Division of Water Resource	es App. N	o.		
		OF WATER WELL:	Fraction		Section Number Townsh		Range Number		
	ity: Sed		NE ¼ NE ¼ NE			5 S	R 4 □E ☑W		
		Address of Well Location;		Global Positioning System					
from nearest town or intersection: If at owner's address, check here .				Latitude: (in decimal degrees) Longitude: (in decimal degrees)					
From Haven, KS 2 miles east and 1 mile south #2 Well				Elevation:					
		FILOWNED.			Datum: WGS 84, NA	.D 83, 🔲	NAD 27		
2 WATER WELL OWNER: Cranmer Grass Farms RR#, Street Address, Box #: 6121 N 119th St W				Collection Method:					
RR#, Street Address, Box #: 6121 N 119th St W City, State, ZIP Code : Maize, KS 67101			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey						
		Maize, i	(3 07 101		Est. Accuracy:	3-5 m, □	5-15 m, □ >15 m		
1	3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 52 ft.								
	SECTION BOX: Depth(s) Groundwater Encountered (1).24 ft. (2) ft. (3) ft.								
	WELL'S STATIC WATER LEVEL. 24 ft. below land surface measured on mo/day/yr. 12/3/10								
	Pump test data: Well water was								
	EST. YIELD. 300gpm. Well water was @35'ft. after .220gpm hours pumping .@31'gpm								
W	W Bore Hole Diameter 30								
'	v -   - s	Domostic			r supply Dewatering				
Industrial □ Domestic-lawn & garden □ Monitoring well									
					Department?  Yes	No			
S If yes, mo/day/yr sample was submitted									
5 TVD	OFC								
CASIN	E OF CA	ASING USED: Stee	nned DWelded I	Other					
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter .16									
Casin	g height	above land surface12	in., Weight	16	lbs./ft., Wall thickness or	gauge No	o. Sch40		
Casing height above land surface12									
=	Steel Brass	☐ Stainless Steel ☐ Galvanized Steel	✓ PVC ☐ None used (open ho	ole)	Other (Specify)				
_		ERFORATION OPENING		<i>(</i> 10)					
	Continuo	ous slot	Gauze wrapped	Torch cut	☐ Drilled holes ☐ None	(open hole	e)		
SCREE	Louvered N_PFRF	SORATED INTERVALS:	☐ Wire wrapped ☑	Saw cut	Other (specify)		to ft		
SCREEN-PERFORATED INTERVALS:         From									
GRAVEL PACK INTERVALS: From									
			From f	t. to	ft., From	ft. 1	to ft.		
6 GRO Grout In	UT MA	TERIAL: Neat ceme	ent Cement grout	<b>Z</b> Bento	ite Other				
		est source of possible conta	mination	•••••	t. to ft., From		. It. toIt.		
	Septic ta			Livestock	ens Insecticide storage	Oth	er (specify below)		
	Sewer lin		Sewage lagoon	Fuel storag		11			
		ht sewer lines Seepage p		Fertilizer s	orage				
FROM	ТО	LITHOLOG		FROM			GGING INTERVALS		
0	3	Top Soil				<u> </u>			
3	22	Clay							
22	30	Fine Sand							
30 50	50 52	Medium Sand to Small Red Shale	Gravel						
30	02	ited Silale							
T CONTRACTORIS ON LAVINOVINING CONTRACTORIS									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .12/3/10 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed off (mo/day/year) 12/6/10									
under the business name of Premier Pump and Well Service, Inc by (signature) #Africa C. A.									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									
NOM 028-	1212				Check: White Copy,	. □ Blu	ue Copy, Pink Copy		