WATER WELL RECORD	Form WW	C-5	Division of Water	Decourses Ann. N		
1 LOCATION OF WATER WELL		<u>U-5</u>	Division of Water Section Number			
County: Ren O	$\frac{1}{4} N W \frac{1}{4} S W $	1 116 1/		Township No.	Range Number	
	tion: if unknown distance & d	liraction		T_24s	$\frac{R}{4} \square E \square W$	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here X .			Global Positioning System (GPS) information: Latitude: (in decimal degrees)			
nom nearest town of intersection. If at owner's address, check here A].			Longitude:			
			Elevation:			
			Datum: WGS 84,		···· ΝΔΠ 27	
2 WATER WELL OWNER: Marvin Mals			Collection Method:		NAD 27	
2 WATER WELL OWNER: Marvin Mills RR#, Street Address, Box #: 121 N Wichita St City, State, ZIP Code : Naven Ka				/Model:)	
City, State, ZIP Code : Digital Map/Photo, Topographic Map,					Map, Land Survey	
Laven, K→ Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m						
5 LOCATE WELL						
WITH AN "X" IN 4 DEPTH						
SECTION BOX: Depth(s) G	Depth(s) Groundwater Encountered (1),, ft. (2),, ft. (3),, ft. WELL'S STATIC WATER LEVEL, 3. ft. below land surface measured on mo/day/yr					
WELL'SS	WELL S STATIC WATER LEVEL					
	Pump test data: Well water wasft. after hours pumping					
NWNE EST. YIEL	EST. YIELD					
W E Bore Hole	Bore Hole Diameter					
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well					
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ Irrigation ☐ Industrial ⊠ Domestic-lawn & garden ☐ Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes X No						
S If yes, mo/day/yr sample was submitted						
5 TYPE OF CASING USED: Steel Z PVC Other						
CASING JOINTS: 🖾 Glued 🗌 Clamped 🔲 Welded 🔲 Threaded						
Casing diameter \dots, \dots, \dots in to $\dots, \dots, \dots, \dots$ ft., Diameter \dots, \dots, \dots in to \dots, \dots, \dots ft., Diameter \dots, \dots, \dots in to $\dots, \dots, \dots, \dots$ ft.						
Casing height above land surface						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
□ Steel □ Stainless Steel						
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut , Other (specify)						
SCREEN-PERFORATED INTERVALS: From. 40. ft. to						
	From ft.	to	ft., From	ft. t	o ft.	
GRAVEL PACK INTERVALS: From						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Grout Intervals: From						
What is the nearest source of possible contamination:						
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)						
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well						
Watertight sewer lines		Fertilizer sto				
Direction from well			om well			
	LOGICLOG	FROM	TO LITHO. LO	G (cont.) <u>or</u> PLU	GGING INTERVALS	
0 2 Top S	oct					
2 26 Clay	/					
26 57 Med- 20	end					
57 60 Clay						
				h		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, I reconstructed, or I plugged						
under my jurisdiction and was completed on (mo/day/year)						
Kansas Water Well Contractor's Licer	se No. 4. This Wat	ter Well Red	cord was completed o	on (mo/day/year)	10/20/12	
under the business name of . L. ha	S.E. Milling	7	by (signature)	Ellerg		
INSTRUCTIONS: Use typewriter or ball poin (white blue nink) to Konses Department of L	nt pen. <u>PLEASE PRESS FIRMLY</u> and Lealth and Environment. Description	d <u>PRINT</u> clear	ly. Please fill in blanks a	ind check the correct	answers. Send three copies	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html.						