County: Reno Fraction 52 5W SE NU) Sec. 5 T 25 S R 4 EW
CORRECTION(S) TO WATER WELL COMPI (to rectify lacking or incorrect in the compile of the compile	
Location was listed as:	Location changed to:
Section-Township-Range: $5-24-255-4\omega$	5-255-4W
Section-Township-Range: 5 - 24 - 255 - 4W Fraction (1/4 1/4 1/4): 5W SE NW	52 SW SE NW
Other changes: Initial statements:	
Changed to:	
Comments:	
Verification method: Wellsite address & Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Con	city street map, and site. initials: DRJ date: 4/3/2013
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Conto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson	stant Ave., Lawrence, KS 66047-3726 / / on, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form WWC-5	Division of Water	Resources App. No),	
1 LOCATION OF WATER WELL: County:	Fraction 1/4 5 W/4 5 E 1/4 N W/4			Range Number R 4 □E ☑W	
Street/Rural Address of Well Location	n; if unknown, distance & direction	Global Positioning	System (GPS) in	formation:	
from nearest town or intersection: If	at owner's address, check here 🔀.			(in decimal degrees)	
	•			(in decimal degrees)	
		Elevation:			
2 WATER WELL OWNER:	ont land Kasen	Datum: WGS 84, Collection Method:	☐ NAD 83, ☐	NAD 27	
RR#, Street Address, Box #:	ontford, Karen		/Model:)	
City, State, ZIP Code : 4	7 W. 6 EST	Digital Map/Pho	to, Topographic	Map, Land Survey	
	aven, Ko	Est. Accuracy: $\square < 3$	m, 3-5 m,	5-15 m, □ >15 m	
3 LOCATE WELL	F COMPLETED WELL				
			6 (3	D) 6	
N WELL'S STA	undwater Encountered (1)	helow land surface m	easured on mo/da	0) It.	
	mp test data: Well water was				
EST VIELD	gpm. Well water was				
	ameter				
	ER TO BE USED AS: Public water			njection well	
Domestic	☐ Feedlot ☐ Oil field water	r supply Dew	vatering C	Other (Specify below)	
Irrigation					
	al/bacteriological sample submitted to		es 🔀 No		
S If yes, mo/day/yr sample was submitted					
water well dr	sinfected? X Yes No				
5 TYPE OF CASING USED: St					
CASING JOINTS: 🔀 Glued 🔲 C	lamped				
Casing diameter5 in. to	. O. U. ft., Diameter in.	to ft., Dia	meter	in. to ft.	
Casing height above land surface TYPE OF SCREEN OR PERFORATION	MATERIAL.	lbs./ft., Wall thick	ness or gauge No)	
Steel Stainless Steel	N MATERIAL:	Other (Specify)			
Brass Galvanized Steel	None used (open hole)	other (speerry)			
SCREEN OR PERFORATION OPENII	NGS ARE:				
Continuous slot Mill slot	Gauze wrapped Torch cut	Drilled holes	None (open hole	;)	
Louvered shutter	d	Other (specify)			
SCREEN-PERFORATED INTERVAL	From ft. to	f From	IL. U	0 IL.	
GRAVEL PACK INTERVALS	S: From	7) ft From	ft t	to ft	
	From ft. to	ft., From	ft. t	o ft.	
6 GROUT MATERIAL: Neat ce	ment 🗌 Cement grout 🗶 Bentor	ite Other			
Grout Intervals: Fromft	. to 24 ft., From	ft. to ft., 1	From	. ft. toft.	
What is the nearest source of possible co		—			
	lines Pit privy Livestock p			er (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well					
		from well	<i></i>		
	OGIC LOG FROM			GGING INTERVALS	
0 2 Tap Soil					
2 37 clay					
37 60 med Say	2d			***************************************	
				- TIA 48-11	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🕅 constructed 🗆 reconstructed or 🗆 plugged					
under my jurisdiction and was completed on (mo/day/year) 11.1.5.11.2. and this record is true to the best of my knowledge and belief.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)					
under the business name of					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.					
(white, blue, pink) to Kansas Department of Hea	ath and Environment, Bureau of Water, Geold ATER WELL OWNER and retain one for v	ogy Section, 1000 SW Jack our records. Include fee	tson St., Suite 420, 7 of \$5.00 for each co	onstructed well. Visit us at	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.					
KSA 82a-1212					