County:	Reno	Fraction	SENE	_Sec. <u>24</u>	T 25 S R 4	_EW						
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  (to rectify lacking or incorrect information)  Owner:												
	as listed as:	-cumuc		Location change	ed to:							
Fraction	(1/4 1/4 1/4):											
Other changes: Initial statements: Harvey County												
		DWR App. No	o. 45,48	7								
Changed to	:	Reno	Countx									
		DWR App. N	10, 48, 4	187		# 487						
Comments:		77										
Verification method: Written # /egal descriptions area road map,  water rights information in WIMAS database, and mapping  tool # aerial photos on KGS website initials: Off date: 4/1/2015  Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.												

WATE	R WEI	LL RECORD	Form W	WC-5	Division	n of Water	r Resources App. No	45,487		
		OF WATER WELL:	Fraction	· · · · · · · · · · · · · · · · · · ·	Section N		Township No.	Range Number		
	ity: Han			1/4 NE 1/4	1		T 25 S			
Stree	t/Rural A	Address of Well Location;				sitioning	System (GPS) in			
		own or intersection: If at o		Latitude: (in decimal degrees)						
S Woodberry Rd and E Castleton Rd						Longitude: (in decimal degrees)				
	.1 .	Well East		Elevation:						
		<del> </del>		<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27						
		ELL OWNER: Lloyd S		Collection	Method:	_				
RR#, Street Address, Box #: 302 E. Haven						GPS unit (Make/Model:)				
City, State, ZIP Code : Haven, KS 67543						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
				Est. Accuracy:						
3 LOCA		LL		. 70						
i .	H AN "X	·-								
SECT	TION BO	X: Depth(s) Ground	lwater Encountered	(1).45	ft.	(2)	ft. (	3) ft.		
	N		C WATER LEVEL							
1			test data: Well wate							
NV	v   N		0gpm. Well water							
W			eter 30in. to							
<del>                                   </del>		——   WELL WATER	TO BE USED AS: □					njection well		
<sub>sw</sub>	v   s	F □ Domestic						Other (Specify below)		
	'   ĭ	│	☐ Industrial ☐	Domestic-lav	vn & garden	Mo	nitoring well			
		Was a chemical/	bacteriological sample	submitted to	Department	t? 🔲	Yes 🗹 No			
	S	If yes, mo/	day/yr sample was sub							
	I mile		fected? Ves 🗆					•		
		SING USED: Steel				•••••				
CASIN	G JOINT	rs: 🗹 Glued 🔲 Clan	nped ∐ Welded	☐ Threaded	l					
Casin	g diamet	er .1.6 in. to .72	ft., Diameter	in.	to	ft., D	iameter	in. to ft.		
		above land surface12		.10	lbs./ft.,	Wall thic	kness or gauge N	oSC∏4V		
		EEN OR PERFORATION								
. =	Steel	Stainless Steel	PVC		Other (Speci	fy)				
	Brass		None used (open h	ole)						
		ERFORATION OPENING		7						
			Gauze wrapped		Drilled		☐ None (open hol			
SCDEE	Louvered	d shutter								
SCREE	IN-FERE									
	From									
	UKA V							to ft.		
CDO	TIT BEA	TEDIAL . []Nost sand		11. 10	II.,	, FIUIII	It.	10 It.		
	ntervals:	TERIAL: Neat ceme From .3 ft. to	20 G Erom	Bento:	fite U	ner	Erom	A to A		
				l	11. 10	11.,	rroiii	It. 10It.		
		est source of possible conta		□ Listanto alt.	II.	naastiaida	atamaga 🗖 Oth	ner (specify below)		
	Septic ta			☐ Livestock   ☐ Fuel storag		nsecticide	water well	ier (specify below)		
		ht sewer lines Seepage p		Fuel storage Fertilizer s		oandoned Oil well/ga		IE-OPEN FIELD		
		n well								
FROM	TO	LITHOLOG		FROM				JGGING INTERVALS		
0	<del></del>		IC LOO .	I KUNI	10   11	1110. LC	JO (COIII.) OI FLC	COURO INTERVALO		
	40	Clay		ļ		-				
40	50	Fine Sand		<del> </del>						
50	55	Medium Sand		ļ						
55	69	Medium to Medium Gra	avel	ļļ				·		
69	72	Shale								
				<b> </b>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .12/1/2014 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No238 This Water Well Record was completed on (mo/day/year), 12/5/2014										
under the business name of Premier Pump & Well Service, Inc. by (signature)										
		Use typewriter or ball point per								
i i i i i i i i i i i i i i i i i i i										
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html										