| GSI | Job | No | 147 | 040 |
|-----|-----|----|-----|-----|
| | | | | |

WATER WELL PLUGGING RECORD Form WWC-5P

MW-7

| 1 | | raction | | ction Number | Township Number | Range Number | | | | |
|--|--|--------------------------|--------------|-----------------|---------------------------------------|------------------|--|--|--|--|
| L | | SE 14 SE 14 SW | | 36 | T25S | 42 W | | | | |
| | Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| | HC01, Box 62 – Syracuse | | | | | | | | | |
| L | | | | | | | | | | |
| Г | | | Glob | oal Positioning | System (decimal de | grees, min. of 4 | | | | |
| 2 | | | digit | , | | | | | | |
| | Environment | - | | Latitude: | | | | | | |
| | RR#, St. Address, Box #: 1000 SW.Jack | kson St., Ste. 410 | , | | | | | | | |
| | | | | evation: | | | | | | |
| | City, State, ZIP Code: Topeka, KS 6 | | tum: | | | | | | | |
| Ļ | | T. ===== | | ta Collection M | ethod: | | | | | |
| 3 | MARK WELL'S LOCATION | 4 DEPTH OF WELL | | 43.90 ft. | | | | | | |
| | WITH AN "X" IN SECTION | | | | | | | | | |
| 1 | BOX: | WELL'S STATIC V | VATER LEV | /EL | 26.28 ft | | | | | |
| | | | | | | | | | | |
| | | WELL WAS USED | AS: | | | | | | | |
| | NW NE | 4 Da-sasti- | ic buse | M-4 0 | lo D | | | | | |
| | | 1 Domestic | 1 | Water Supply | 9 Dewater | | | | | |
| | ₩ | 2 Irrigation | | eld Water Suppl | | | | | | |
| | | 3 Feedlot | | stic (Lawn & Ga | | | | | | |
| | sw se | 4 Industrial | 8 Air Co | nditioning | 12 Other _ | | | | | |
| | | | | | | | | | | |
| ŀ | x | Was a chemical/b | acteriologic | cal sample subr | mitted to Department? | Yes No <u>X</u> | | | | |
| - | S S | | | | | | | | | |
| 9 | TYPE OF BLANK CASING USED: | | 1 | | (O!f | | | | | |
| | 1 Steel 3 RMP (SR) 5 Wrot | • | rglass | 9 Oth | er (Specify below) | | | | | |
| | 2 PVC 4 ABS 6 Asbe | estos-Cement 8 Con | crete Tile | | | | | | | |
| | B | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3 ft. | | | | | | | | | |
| Casing height above or below land surface 36 in. | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | | |
| | | | | | | | | | | |
| Grout Plug Intervals: From 1 ft. to 43.90 ft., From ft. to ft., From to ft. | | | | | | | | | | |
| | | | | | | | | | | |
| | What is the nearest source of possible of | | | | | | | | | |
| | 1 Septic tank 6 Seepage | pit 11 Fuel Sto | | 16 Other (s | pecify below) | | | | | |
| | 2 Sewer lines 7 Pit privy | | | | | | | | | |
| 1 | | agoon 13 Insectic | | | | | | | | |
| | 4 Lateral lines 9 Feedyard | | | | from well? | | | | | |
| 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? | | | | | | | | | | |
| | FROM TO PLUGGIN | G MATERIALS | FROM | ТО | PLUGGING MA | TEDIALC | | | | |
| | | tive Soil | FROW | 10 | PLUGGING WIF | TERIALS | | | | |
| | | ntonite | | + | | | | | | |
| | 1 40.00 | TICOTING , | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 | CONTRACTOR'S OR LANDOWNER'S | CERTIFICATION: This | water well | was plugged ur | nder my jurisdiction as | nd was | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/21/14 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | |
| Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/year) 11/12/14 under the | | | | | | | | | | |
| business name | | | | | | | | | | |
| of GSI Engineering, LLC by (signature) | | | | | | | | | | |
| " | | -, (5.9110 | | | · · · · · · · · · · · · · · · · · · · | · | | | | |
| IN | ISTRUCTIONS: Please fill in blanks or cir | rcle the correct answers | . Send top | three copies to | Kansas Department | of Health and | | | | |
| E | nvironment, Bureau of Water, Geology Se | ction, 1000 SW Jackson | St., Ste. 4 | 20, Topeka. Ka | nsas 66612-1367. T | elephone: | | | | |
| 78 | 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | |

KSA 82a-1212

ID NO.

0050067