WATER WELL RECORD			Form WWC-5			Division of Water Resources App. No.			
1 LOCATION OF WATER WELL: County: Reno		Fraction NE ¼ NE ¼ NW	' ¼ SW ½		on Number 33	Township No. T 25 S	Range Number R 6 □E ☑W		
Street/Rural Address of Well Location; if unknown, distance & direction						l Positioning			
from nearest town or intersection: If at owner's address, check here .						Global Positioning System (GPS) information: Latitude: .37.83116(in decimal degrees)			
						Longitude: 097.99092 (in decimal degrees)			
From Hwy. 14 & Parallel Rd. 2 3/4 W NSR						Elevation: 1562			
						Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27			
2 WATER WELL OWNER: Richard Rogers						Collection Method:			
RR#, Street Address, Box #: 301 South Adams						GPS unit (Make/Model: Garmin 62S			
City, State, ZIP Code : Pretty Prairie, Kansas 67570					🗆 ı	☐ Digital Map/Photo, Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, 3-5 m, ☐ 5-15 m, ☐ >15 m			
			Est. A	ccuracy: \square <	3 m, 🛛 3-5 m, 🔲	5-15 m, \square >15 m			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 96 ft.									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 90								2) 4	
SECI	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	WELL'S STATIC WATER LEVEL								
Pump test data: Well water was									
EST. YIELDgpm. Well water wasft. after hours pumpinggp								ping gpm	
W	W Bore Hole Diameter 9.7/8 in. to .102 ft., and in. to								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
Irrigation Industrial Domestic-lawn & garden Monitoring well stock									
Was a chemical/bacteriological sample submitted to Department? Yes No									
S If yes, mo/day/yr sample was submitted									
Water went districted: [19] 1 cs 10									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .5 in. to .0-16 ft., Diameter .5 in. to .36-56 ft., Diameter in. to ft.									
Casing height above land surface. 24 in., Weight .160 lbs./ft., Wall thickness or gauge No214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 16 ft. to 36 ft., From 56 ft. to 96 ft.									
SCREEN-PERFORATED INTERVALS: From 19									
GRAVEL PACK INTERVALS: From 96 ft. to 20 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout Denote Other									
What is the nearest source of possible contamination:									
What is the hearest source of possible contamination: Septic tank									
Sewer lines						Abandoned water well			
		ht sewer lines Seepage p		Fertilizer		Oil well/ga		K	
Direc	ction from	n well West		Distance	e from w	ell200'			
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. LO	OG (cont.) or PLU	GGING INTERVALS	
0	3	Top soil		80	92		e w/pcs. of gyps		
3	7	Brown clay				brittle shale			
7	24	Med-coarse sand and	ravel	92	96	Red shale	w/pcs. of gypsur	n and	
24	31	Red shale brittle	,			brittle shale			
31	42	Green and red shale brittle		96	102		een and red shale w/pcs. of		
42	50		ed shale w/pcs. of green-brittle				d brittle shale		
50	60	Green shale w/pcs. of red shale				d v podini di	id brittie stidie		
60	72								
72	80	Red shale w/pcs. of brittle shale Red shale w/pcs. of gypsum and							
12	brittle shale								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo/day/year) .7-29-2015 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 8-6-2015 under the business name of Rosencrantz Bemis Ent. by (signature)									
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html									

Check: White Copy, Blue Copy, Pink Copy

KSA 82a-1212