

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

47,701

1 LOCATION OF WATER WELL: County: Reno		Fraction NW ¼ NW ¼ SW ¼ SW ¼	Section Number 12	Township No. T 25 S	Range Number R 7 ☐ E ☒ W																
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ .			Global Positioning System (GPS) information: Latitude: 37.88675 (in decimal degrees) Longitude: 098.04976 (in decimal degrees) Elevation: 1589 Datum: ☐ WGS 84, ☐ NAD 83, ☒ NAD 27 Collection Method: ☒ GPS unit (Make/Model: Garmix csx) ☐ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m																		
2 WATER WELL OWNER: Sam Sanders RR#, Street Address, Box #: 14210 South Herren Road City, State, ZIP Code: Hutchinson, Kansas 67501																					
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; text-align: center;"> <tr> <td style="width: 20px;">W</td> <td style="width: 20px;">NW</td> <td style="width: 20px;">NE</td> <td style="width: 20px;">E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>SW</td> <td>SE</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> S -----1 mile-----		W	NW	NE	E						SW	SE						4 DEPTH OF COMPLETED WELL 34 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr. 4-28-11 Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter..... in. to..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☒ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No			
W	NW	NE	E																		
	SW	SE																			
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other..... CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter 16 in. to 19 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface 20 in., Weight SCH 40 lbs./ft., Wall thickness or gauge No. 500 TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)..... ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)..... SCREEN-PERFORATED INTERVALS: From 19 ft. to 34 ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 34 ft. to 17 ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.																					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other..... Grout Intervals: From 17 ft. to 0 ft., From..... ft. to..... ft., From..... ft. to..... ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well none Direction from well..... Distance from well.....																					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS																
0	3	Top soil																			
3	10	Yellowish tan clay																			
10	14	Sm. to medium sand																			
14	18	Tan/white clay, cemented sand, small to medium sand																			
18	29	Medium to small sand																			
29	34	Red bed																			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 4-28-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 5-4-11 under the business name of Rosencrantz-Bemis Ent. by (signature) <i>J. D. Davis</i>																					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .																					