

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Reno		Fraction SW ¼ SE ¼ SE ¼ SE ¼	Section Number 29	Township No. T 25 S	Range Number R 7 ☐ E ☒ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ .			Global Positioning System (GPS) information: Latitude: 37.83979 (in decimal degrees) Longitude: 098.10690 (in decimal degrees) Elevation: 1531 Datum: ☐ WGS 84, ☐ NAD 83, ☒ NAD 27 Collection Method: ☒ GPS unit (Make/Model: Garmin csx) ☐ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: Mike Zimmerman RR#, Street Address, Box #: 18815 S. Centennial City, State, ZIP Code : Pretty Prairie, Kansas 67570					
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S -----1 mile-----		4 DEPTH OF COMPLETED WELL 82 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 36..... ft. below land surface measured on mo/day/yr. 8-31-2012..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 9 7/8..... in. to 82..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No			
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other..... CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter 5..... in. to 12..... ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface 14..... in., Weight 160..... lbs./ft., Wall thickness or gauge No. 214..... TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)..... ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)..... SCREEN-PERFORATED INTERVALS: From 12..... ft. to 82..... ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 82..... ft. to 11..... ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other..... Grout Intervals: From 11..... ft. to 0..... ft., From..... ft. to..... ft., From..... ft. to..... ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well water well Direction from well West..... Distance from well 26'.....					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Top soil	65	82	Blueish green shale w/streaks of
3	8	Brown clay			gypsum
8	14	Small to fine sand			
14	23	Red shale			
23	29	Red-green shale			
29	31	Red shale w/pcs. of soft lime stone			
		cemented sand			
31	38	Red shale			
38	42	Red-blueish green shale			
42	65	Red shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 8-31-2012..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 9-7-2012..... under the business name of Rosencrantz-Bemis Ent. by (signature) <i>Jessie Dadeau</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					