

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Reno

Fraction SW 1/4 SW 1/4 SW 1/4

Section Number 29

Township Number T 25 S

Range Number R 9 E

Distance and direction from nearest town or city street address of well if located within city?
18802 S Huntsville Rd
1 mi SW, 1/2 S of Langdon

2 WATER WELL OWNER:

RR#, St. Address, Box # : Ryan Potter
2 Sunset
City, State, ZIP Code : Hutch, KS 67502

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

-- NW --

-- NE --

-- SW --

-- SE --

X

E

S

4 DEPTH OF COMPLETED WELL

46 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL.....12 ft. below land surface measured on mo/day/yr. 5-26-01

Pump test data: Well water was.....1.7 ft. after.....1 hours pumping.....2.5 gpm

Est. Yield.....gpm: Well water was.....ft. after.....hours pumping.....gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes..... No ☒.....; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes ☒..... No.....

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ☒..... Clamped.....

☒ PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded.....

Blank casing diameter5 in. to3.6 ft., Diameter..... in. toft., Diameter..... in. toft.

Casing height above land surface.....12 in., Weight.....2.22 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (Specify)

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped ☒ Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From.....36 ft. to46 ft., From.....ft. toft.

From.....ft. toft., From.....ft. toft.

GRAVEL PACK INTERVALS: From.....18 ft. to48 ft., From.....ft. toft.

From.....ft. toft., From.....ft. toft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout ☒ Bentonite 4 Other

Grout Intervals: From3 ft. to18 ft., From.....ft. toft., From.....ft. toft.

What is the nearest source of possible contamination:

☒ Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well?E..... How many feet?100.....

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 4 Silty Top Soil

4 19 Lt Tan Clay

19 31 Br Clay

31 48 Sand & Sm Gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)5-26-01 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No.447..... This Water Well Record was completed on (mo/day/year)5-31-06.....

under the business name of Miller Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

KSA 82-1212